

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

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April 1, 2018

7:30, 9:00, & 11:00 AM

RESURRECTION of OUR LORD



This year may be the one in which John's resurrection account is likely to be chosen over Mark's, perhaps because Mark's gospel ends so abruptly, with astonishment and fear rather than joyful proclamation. Yet Mark may speak to our experience more directly than the other gospels. Corinthians and Acts fill out the story by telling of appearances of the risen Christ. Peter says we "ate and drank with him after he rose from the dead." And so do we, in a foretaste of the mountaintop feast where death will be no more.

PRELUDE

Kountze Brass
K. Craig Bircher, Scott Quackenbush, Trumpet
Jason Stromquist, Jay Wise, Trombone
Ken Yoshida, Timpani and Percussion

GATHERING

(stand)

INTRODUCTION TO EASTER

P We all thought you were dead. We all thought the cross was the end. We thought that when the stone rolled over the tomb, that was it. But this is it:

C **the dead are living; the cross is empty; the stone is rolled,**

P and one word describes it all:

C **Alleluia! Christ is risen!**

P We all thought you had said your final word. We thought those with the power had won. We thought that when you cried out, that was it. But this is it:

C **the word breathes; the powers are defeated; the final cry was only the beginning,**

P and one word says it all:

C **Alleluia! Christ is risen!**

P We all thought the story was finished. We all thought the hope had ended. We all thought that when the tomb was sealed, that was it. But this is it:

C **the story has just begun; the hope is newly born; the tomb is empty,**

P and one word says it all:

C **Alleluia! Christ is risen!**

P This is the news:

C **Jesus is risen!**

P This is the moment:

C **Jesus is alive!**

P This is the gospel:

C **Jesus is with us today and always!**

P We all thought that when they crucified you, death had defeated life, and that was it. But this is it:

C **Love is stronger than death!**

P We are an Easter People

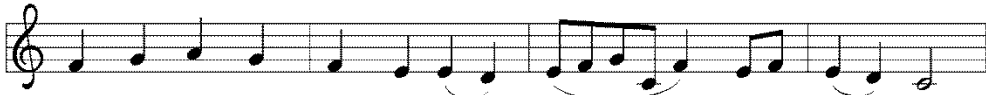
C **and Alleluia is our Song!**

P That words says it all:

C **Alleluia! Christ is risen! He is risen indeed!**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.: Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

EASTER GREETING

- Alleluia! Christ is risen.
- Christ is risen indeed. Alleluia!
- The Grace of our Lord Jesus Christ, the Love of God, and the Communion of the Holy Spirit be with you all.
- And also with you.

PRAYER OF THE DAY

☐ Almighty God,

☑ you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we will live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

(sit)

READING

1 Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the risen Lord in the preaching of this faith.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures,⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures,⁵ and that he appeared to Cephas, then to the twelve.⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.⁷ Then he appeared to James, then to all the apostles.⁸ Last of all, as to one untimely born, he appeared also to me.⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

☐ The word of the Lord.

☑ Thanks be to God.

(stand)

GOSPEL PROCESSION

GOSPEL ACCLAMATION



☐ The Holy Gospel according to St. Mark.



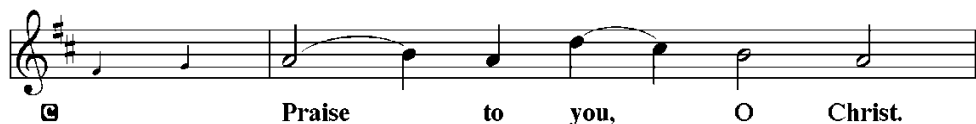
GOSPEL

Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus' body. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "*Who will roll away the stone for us from the entrance to the tomb?*" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "*Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him.*" ⁷*But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.*" ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

☐ The Gospel of our Lord



SERMON

Pastor Olaf

(stand)

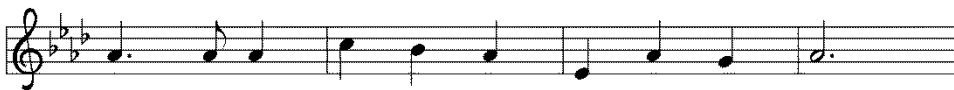
HYMN OF THE DAY

Alleluia! Jesus Is Risen!

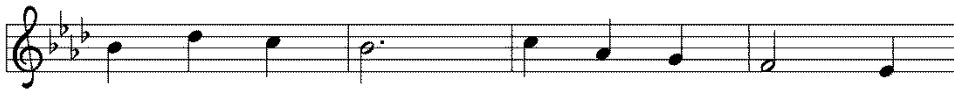
ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922-1987
Text © 1995 Augsburg Fortress.
Music © 1969 Contemporary Worship 1, admin. Augsburg Fortress.

NICENE CREED

☩ We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

THE PRAYERS OF THE CHURCH

Response: ☩ Lord, in your mercy,

☩ **hear our prayer.**

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Thanksgiving: For the baptism of Ozzie Theo Omar, son of Erik & Martha

Illness: Vicki Freeman, Emalee Gardels, Jr Green, Eunice Grunberg, Mae Johnston (mother of Sharon West), Lavern Larkowski, Jan Nelson, Alice Pickinpaugh, Gary Rodene, Ed White

Sympathy: To the family and friends of Susan Muchmore, to the family and friends of Peter Jacobsen

Other Prayers: *Those serving in the military* – Amy Dyer, Brennan Hron, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, and Joel Woosley

Other Prayers: *Those serving in mission* – Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Krystle Moraska & Ignacio Madrussan, Argentina; Meghan Brown Saavedra, Mexico; Our sister congregation, the American Church in Berlin

THE PEACE IS SHARED

P The peace of Christ be with you always.

C And also with you.

(sit)

MEAL

THE OFFERING IS RECEIVED

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or use the giving kiosk in the Fellowship Hall.



THE TABLE IS PREPARED

OFFERTORY ANTHEM

“Christ is Risen! Shout Hosanna!”

arr. Jeremy J. Bankson



All: 1. Christ is ris - en! Shout Ho - san - na! Cel - e -
Choir: 2. Christ is ris - en! Raise your spir - its From the
All: 3. Christ is ris - en! Earth and heav - en Nev - er -



brate this day of days! Christ is ris - en!
cay - erns of de - spair. Walk with glad - ness
more shall be the same. Break the bread of



Hush in won - der; All cre - a - tion is a - mazed.
in the morn - ing. See what love can do and dare,
new cre - a - tion Where the world is still in pain.



In the des - ert all sur - round - ing, See, a
Drink the wine of res - ur - rec - tion, Not a
Tell its grim, de - mon - ic cho - rus: “Christ is

spread - ing tree has grown. Heal - ing leaves of
 ser - vant, but a friend. Je - sus is our
 ris - en! Get you gone!" God the First and

grace a - bound - ing Bring a taste of love un - known.
 strong com - pan - ion. Joy and peace shall nev - er end.
 Last is with us. Sing Ho - san - na, ev - 'ry - one!

Tune: *HYMN TO JOY (ODE TO JOY)*, Ludwig van Beethoven, 1770-1827, and written in 1824 (PD).
 Words: Brian Wren, b. 1936, and copyright © 1986 by Hope Publishing Co., Carol Stream, IL 60188.
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Music: Used in an arr. by Jeremy J. Bankson, copyright © 2014 Birnamwood Publications (ASCAP).

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(stand)

OFFERTORY HYMN

“Let the Vineyards Be Fruitful”

ELW 184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u - nite them with the prayers we of - fer. Grace our ta - ble
 with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Ronald A. Nelson, b. 1927
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

- P** Be known to us, O Lord, in the breaking of the bread,
- C** as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. Amen.

THE GREAT THANKSGIVING *(spoken)*

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.

PREFACE FOR THE RESURRECTION OF OUR LORD

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

- Ⓟ Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.
- Ⓞ **Amen.**
- Ⓟ In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- Ⓟ For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.
- Ⓞ **Christ has died. Christ is risen. Christ will come again.**
- Ⓟ Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.
- Ⓞ **Amen. Come, Lord Jesus.**
- Ⓟ Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.
- Ⓞ **Amen. Come, Holy Spirit.**
- Ⓟ Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.
- Ⓞ **Amen.**

THE LORD'S PRAYER

- Ⓞ **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Now let us feast this Easter day

C on Jesus Christ, the bread of heaven. Hallelujah!

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy.

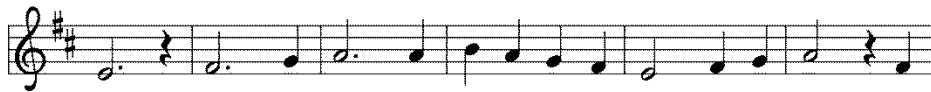
*The form of distribution is **intinction**, You will receive the consecrated bread and you may then dip it in the wine. Gluten free bread is available; simply request it.*

(sit)

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

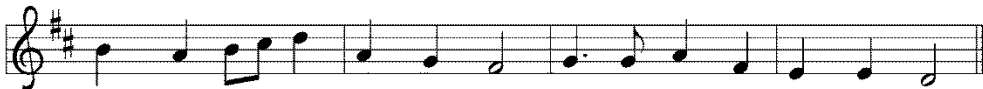
“Hallelujah! Jesus Lives!”



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;
 2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
 4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.
 5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con - quer - or, has gone,
 Christ who died our broth - er here lives our broth - er still on high,
 joined to Christ, your liv - ing head, where he is, you shall be too;
 Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.
 Let your cho - rus swell the strain which our fee - bler voic - es raise:

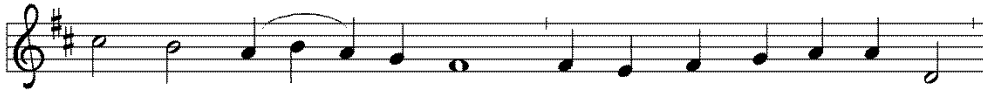


bright fore - run - ner to the skies of his peo - ple, yet to rise.
 lives for - ev - er to be - stow bless - ings on his church be - low.
 with the Lord, at God's right hand, as a vic - tor you shall stand.
 Praise the vic - tor king, whose sway sin and death and hell o - bey.
 Glo - ry to our God a - bove and on earth his peace and love!

Text: Carl B. Garve, 1763–1841; tr. Jane L. Borthwick, 1813–1897, alt.
 Music: FRED TIL BOD, Ludvig M. Lindeman, 1812–1887



1 At the Lamb’s high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death’s dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael’s hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
 hell’s fierce pow’rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin’s pow’r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthral;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

(stand)

PRAYER AFTER COMMUNION

P Life-giving God,

C in the mystery of Christ’s death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus’ resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

SENDING

BLESSING

P May God who has brought us from death to life fill you with great joy. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C Amen.

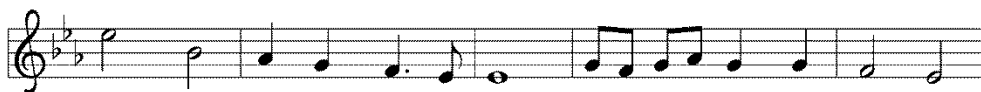
HYMN

“Thine Is the Glory”

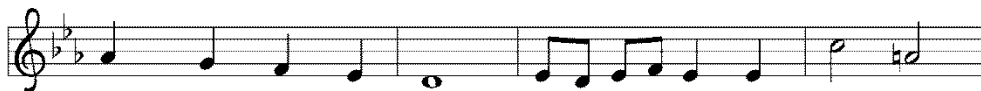
ELW 376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

DISMISSAL

- ☐ Alleluia! Christ is risen.
- ☑ **Christ is risen indeed. Alleluia!**
- ☐ You are the body of Christ raised up for the world. Go in peace. Share the good news.
- ☑ **Thanks be to God.**

POSTLUDE



Can you guess how many times we said/sang "Alleluia!"?

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