# KOUNTZE MEMORIAL LUTHERAN CHURCH

# A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Lucy Wynard, Senior Pastor Shari Duminy, Transitional Associate Pastor H. Ashley Hall, Associate Pastor 2650 Farnam Street Omaha, NE 68131-3616 402-341-7761 www.kmlchurch.org

March 3, 2024

9:00 AM & 11:00 AM

# THIRD SUNDAY in LENT



The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

# **GATHERING**

PRELUDE Mark Jones, organ

#### WELCOME AND ANNOUNCEMENTS

(stand)

#### CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus.
- Amen.
- P Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- **P** Holy God,
- We confess that we are caught in snares of sin and cannot break free.
  We hoard resources while our neighbors are hungry and cold.
  We speak in ways that silence others. We are silent when we should speak up.
  We keep score in our hearts. We let hurts grow into hatred.
  For all these things and for sins only you know, forgive us, Lord. Amen.
- P Hear this flood of grace:
  Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ.
- C Amen.

- 1 The glory of these forty days we celebrate with songs of praise; for Christ, through whom all things were made, himself has fasted and has prayed.
- 2 Alone and fasting Moses saw the loving God who gave the law; and to Elijah, fasting, came the steeds and chariots of flame.

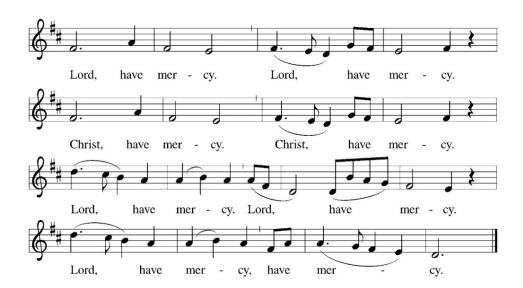
- 3 So Daniel trained his mystic sight, delivered from the lions' might; and John, the Bridegroom's friend, became the herald of Messiah's name.
- 4 Then grant, O God, that we may, too, return in fast and prayer to you. Our spirits strengthen with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862-1947, alt. Outside USA: Text from The English Hymnal © Oxford University Press 1906. All rights reserved.

#### APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **☑** And also with you.

#### **KYRIE**



#### PRAYER OF THE DAY

- P Holy God,
- through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

# WORD

(sit)

# FIRST READING Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

od spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

L Word of God, Word of Life.

**■** Thanks be to God.

# Psalm 19 (read responsively)

<sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

<sup>2</sup>One day tells its tale to another,

and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language, and their voices are not heard,

<sup>4</sup>their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

<sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

# <sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

<sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>The statutes of the LORD are just and rejoice the heart;

the commandment of the LORD is clear and gives light to the eyes.

<sup>9</sup>The fear of the LORD is clean and endures forever;

the judgments of the LORD are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup>Who can detect one's own offenses?

Cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

SECOND READING 1 Corinthians 1:18-25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

L Word of God, Word of Life.

**☑** Thanks be to God.

(stand)

# **GOSPEL ACCLAMATION**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



- P The Holy Gospel according to St. John.
- Glory to you, O Lord.

HOLY GOSPEL John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

(sit)

#### CHILDREN'S BLESSING 9:00 AM

Children (aged 3 years through  $5^{th}$  grade) are invited to come forward for a blessing. Then, they may either return to their seat and use the Spark Bible and/or activity bags during the regular sermon, or follow Ms. Boe upstairs for an activity in the Sunday School room, and Ms. Carlsen for Children's Choir.

SERMON Pastor Hall

#### HYMN OF THE DAY

- 1 Christ is made the sure foundation, Christ, our head and cornerstone, chosen of the Lord and precious, binding all the church in one; holy Zion's help forever and our confidence alone.
- 2 To this temple, where we call you, come, O Lord of hosts, and stay; come, with all your lovingkindness, hear your people as they pray; and your fullest benediction shed within these walls today.
- 3 Here bestow on all your servants what they seek from you to gain; what they gain from you, forever with the blessed to retain; and hereafter in your glory evermore with you to reign.

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt.

# THE APOSTLES' CREED

- P God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.
- I believe in God, the Father almighty, creator of heaven and earth.

  I believe in Jesus Christ, God's only So

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS OF THE CHURCH

Response:

P Hear us, O God.

**G** Your mercy is great.

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Sympathy: to the family and friends of Vaunceil Lang

Prayers This Week: Judy Bath, Barb Carlsen, Martha Eckmann, Marie Kubat, Allyson White, Bob Woodworth

On-going Care: Cheri Biggs, John & Jane Bodnar, Don Burton, Ellie Carlson, Shirley Dietrich, Mike Edris, Jessica Hannon, Richard & Betty Holzer, Joan Jacobson-Trotter, Jason Klonglan, Orville & Julie Knapp, Ruth & Charles Martis, Lara McCormick, Nita Mueller, Linda Peltz, Marce Picha, Kathy Preininger, David Samaria, Evelyn Sueper, Gary Westerman, Deb Woosley

**Other Prayers:** *Those serving in the military* – Wyatt Johnson, Tyler Johnston, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

**Other Prayers:** *Those serving in mission* – Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Katie Larson, Colombia; Rev. Bridget Gautieri, Wittenburg Center, Germany; and Dan & Ginny Rath, international translators; our sister congregation, the American Church in Berlin, as they assist refugees from the war in Ukraine

Other Prayers: Seminarians - James Holzer, Katie Larson, Giselle Loucks

#### THE PEACE IS SHARED

- P The peace of Christ be with you always.
- And also with you.

# **MEAL**

(sit)

#### THE OFFERING IS RECEIVED

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or place your offering in the plates that are located at the entrances to the Sanctuary. For those of you watching through our media outlets, if you are able, please mail in your offering or donate online. Thank you!



## THE TABLE IS PREPARED

**OFFERTORY ANTHEM** 

Give me Jesus

arr. Craig Courtney

(stand)

# **OFFERTORY HYMN**

Lord, Speak to Us, That We May Speak

ELW 676 vs. 2 & 3



## **OFFERING PRAYER**

- P Jesus, you are the bread of life and host of this meal.
- **B**less these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. Amen.

### **HOLY COMMUNION**

- **P** The Lord be with you.
- **And also with you.**
- P Lift up your hearts.
- **W**e lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **G** It is right to give our thanks and praise.

#### PREFACE FOR SUNDAYS

- P It is indeed right, our duty and our joy,
  - ... we praise your name and join their unending hymn:

## **SANCTUS**



#### **EUCHARISTIC PRAYER**

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

- Christ has died. Christ is risen. Christ will come again.
- P O God of resurrection and new life: ... Grace our table with your presence.
- **©** Come, Holy Spirit.
- P Reveal yourself to us in the breaking of the bread. ... Send us forth, burning with justice, peace, and love.
- **©** Come, Holy Spirit.
- With your holy ones of all times and places, ... we praise you, O God, blessed and holy Trinity, now and forever.
- C Amen.

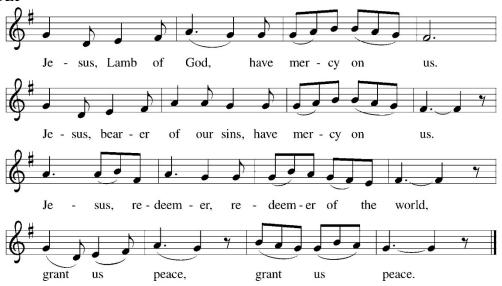
### THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

  Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

  For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **AGNUS DEI**



# **INVITATION TO COMMUNION**

- P A feast for hungry hearts. Come!
- **We** come to receive bread for the journey.

(sit)

#### THE DISTRIBUTION

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You who feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy. The form of distribution is intinction: you will receive the consecrated bread and then you may dip the bread into the wine. Gluten free bread is available upon request.

First Communion received by:

Sophia Alejandra Valquier

#### HYMNS DURING COMMUNION

Now We Join in Celebration

**ELW 462** 

1 Now we join in celebration at our Savior's invitation, dressed no more in spirit somber, clothed instead in joy and wonder; for the Lord of all existence, putting off divine transcendence, stoops again in love to meet us, with his very life to feed us.

- 2 Lord, as round this feast we gather, fill our hearts with holy rapture! For this bread and cup of blessing are for us the sure possessing of your loving deed on Calv'ry, of your living self, our vict'ry, pledge of your unfailing presence, foretaste here of heav'nly gladness.
- 3 Lord, we share in this communion as one fam'ly of God's children, reconciled through you, our brother, one in you with God our Father. Give us grace to live for others, serving all, both friends and strangers, seeking justice, love, and mercy till you come in final glory.

Text: Joel W. Lundeen Text © Joel W. Lundeen, admin. Augsburg Fortress.

- 1 What wondrous love is this,
  O my soul, O my soul!
  What wondrous love is this, O my soul!
  What wondrous love is this
  that caused the Lord of bliss
  to bear the dreadful curse
  for my soul, for my soul,
  to bear the dreadful curse for my soul?
- 2 When I was sinking down, sinking down, sinking down, sinking down, when I was sinking down when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, Christ laid aside his crown for my soul.
- 3 To God and to the Lamb
  I will sing, I will sing;
  to God and to the Lamb I will sing;
  to God and to the Lamb,
  who is the great I AM,
  while millions join the theme,
  I will sing, I will sing,
  while millions join the theme, I will sing.
- 4 And when from death I'm free,
  I'll sing on, I'll sing on;
  and when from death I'm free, I'll sing on;
  and when from death I'm free,
  I'll sing God's love for me,
  and through eternity
  I'll sing on, I'll sing on;
  and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt.

(stand)

## POST-COMMUNION BLESSING

#### PRAYER AFTER COMMUNION

- **P** Generous God,
- at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. Amen.

## **SENDING**

#### DISMISSAL OF EUCHARISTIC MINISTERS

#### BLESSING

P Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace.

#### THREE-FOLD AMEN

#### RECESSIONAL HYMN

Eternal Lord of Love, Behold Your Church

**ELW 321** 

- 1 Eternal Lord of love, behold your church walking once more the pilgrim way of Lent, led by your cloud by day, by night your fire, moved by your love and toward your presence bent: far off yet here—the goal of all desire.
- 2 So daily dying to the way of self, so daily living to your way of love, we walk the road, Lord Jesus, that you trod, knowing ourselves baptized into your death: so we are dead and live with you in God.
- 3 If dead in you, so in you we arise, you the firstborn of all the faithful dead; and as through stony ground the green shoots break, glorious in springtime dress of leaf and flow'r, so into life and glory shall we wake.

Text: Thomas H. Cain, b. 1931-2003

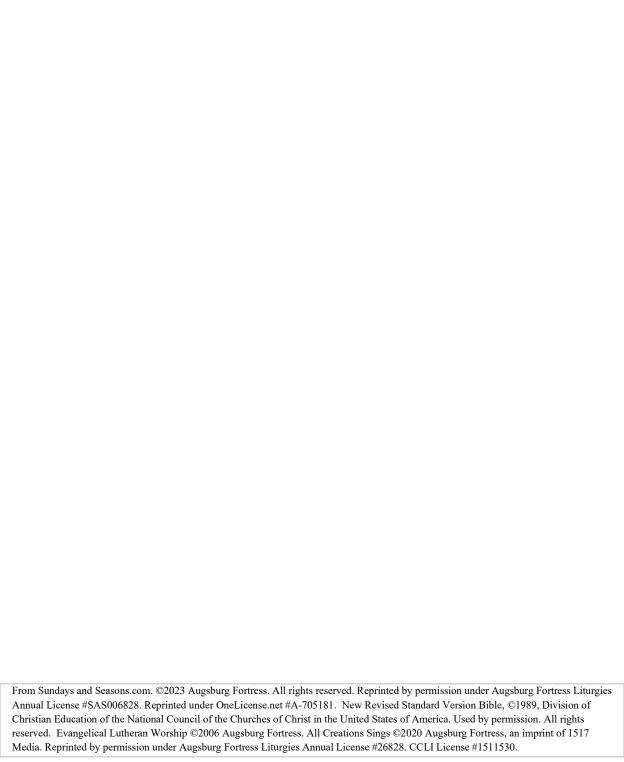
Text © Thomas H. Cain.

#### **DISMISSAL**

- **P** Go in peace. Share your bread.
- **☑** Thanks be to God.

POSTLUDE Mark Jones, organ

+ + +



# Worship with us this Lenten Season!

# Wednesdays in Lent

12:15 PM Lenten Worship

11:00 - Noon Lenten Lunch (free-will Offering)

6:30 PM Lenten Worship (in person and Livestream)

5:00 – 6:30 Lenten Dinner (free-will Offering)

## **KOUNTZE STAFF**

Pr. Lucy Wynard Senior Pastor Pr. Shari Duminy Transitional Associate Pastor Pr. Ashley Hall **Associate Pastor** Kristin Boe Director of Faith Formation Debbie Bogue Office Manager Danielle Barrett Administrative Assistant Noni Cambridge Staff Treasurer Iudi Boe Financial Secretary Jim Smeikal Bldg. Super./Dir. of Cong. Activities Louis Flake Night Manager Kayla Slaight **Janitorial Staff** Barbara Carlsen Dir. of Music & Fine Arts Mark Iones Organist David Gerard Saturday Accompanist **Nursery Director** Shannon Picha **Food Pantry Director** Susann Henry Jill Conway **Director of Kountze Commons** 



2650 Farnam Street 402-341-7761

Omaha, NE 68131 www.kmlchurch.org

March 2 & 3, 2024

Kountze Memorial Lutheran Church is a vibrant, historic faith community that welcomes all and provides ministries for all ages and walks of life. We are a "City-wide Church with a World-wide Ministry" and have been worshiping, growing, and serving in downtown Omaha for over 160 years. If you are new to Kountze Memorial, we invite you to visit the Welcome Desk in the Fellowship Hall for more information about who we are and what we do.

# **Holy Communion**

All who are baptized and trust in Christ's presence in Holy Communion are invited to commune at the Lord's Table. Children not yet communing will receive a blessing. It is the understanding of the universal Church that those who wish to commune with bread only (especially for health reasons) have communed fully. Our form of distribution is Intinction. You will receive the wafer in your hand and then dip into the wine.

# Children in Worship

We believe that all are welcome in worship and encourage families to worship together. Activity bags, children's Bibles, and bulletins are available, as well as a room just off the west side of the main sanctuary, that includes a TV and a variety of toys, games, and books for young children.

## **Nursery**

Our nursery is available from 8:45 AM—noon for children 0—2 years. Please ask an usher if you are unsure as to where our nursery is and would like to use it.

## **Attendance Cards**

All those attending worship are encouraged to fill out the card included in your bulletin and place in the offering plate. Offering plates are located by the doors in the Nave.

# **Large Print Bulletins and Listening Devices**

Please speak to an usher if you would like a large print bulletin or an assisted listening device.

## E-news & Social Media

If you would like to receive our weekly e-news and monthly e-newsletter, add your e-mail address to the attendance card in your bulletin.

Thank you for supporting the ministries of Kountze Memorial Lutheran Church.

# **Today at Kountze Memorial**

# Kountze Café 9:30—11:00 AM

Join us each Sunday for breakfast. The suggested donation is \$5 adults, \$2.50 children 12 and younger for the hot breakfast and a free-will donation for the continental breakfast.

#### **Faith Formation**

# Children's Choir 9:15 AM (following 9:00 AM Children's Blessing) Grades K-6

Join Barb Carlsen on the  $2^{nd}$  floor in the Sunday School Music Room

# Sunday School 10:10 AM

Ages 2 years-6th Grade

Join us in the 2<sup>nd</sup> Floor Sunday School Rooms.

# Youth Forum 10:10 AM

Grades 7—12

## **Lower Level Youth Room**

Grab your breakfast and meet each Sunday. Join us for time to grow our relationships with God and each other.

This Week: Current Events Next Week: Spiritual Practices

## **Adult Forum**

Join us at 10:10 AM on Sunday mornings in the Fellowship

Hall. **This Week:** Review of Lenten Theme

Next Week: Council Structure & Goals Presentation

# Today at Kountze Memorial, continued

# **ELCA Youth Gathering/Young Adult Gathering Meeting** Immanuel in Bellevue at their church (104 Galvin Rd. N) March 3

#### 11:30 AM to 1:30 PM

All participants attending the Gathering this summer will get together for an information, relationship-building, and lunch

meeting. If you would like to donate toward the trip, please go to:

https://secure.myvanco.com/L-Z45H/home

and click on Youth Mission Trip Sponsorships. Thank you for your support.

## This Week at Kountze Memorial

## March 3 Sunday

Lent 3

8:00 AM & 10:00 AM Adult Choir

Rehearsal

9:00 AM & 11:00 AM Worship

9:00 AM Nursery (0-2 yrs)

9:15 AM Children's Choir (K-6)

9:30 AM Kountze Cafe - Breakfast

10:10 AM Faith Formation Hour

11:30 AM Youth Gathering/Young Adult Gathering Meeting at

Immanuel in Bellevue

**March 4 Monday** 

10:00 AM Pantry

**March 5 Tuesday** 9:00 AM Staff Meeting

March 6 Wednesday

11:00 AM Lenten Lunch

12:15 PM Worship

5:00 PM Lenten Dinner

6:30 PM Worship

7:30 PM Adult Choir Rehearsal

**March 7 Thursday** 

2:00 PM Cards with Friends

4:00 PM Healing Gift Free Clinic

**March 8 Friday** 

5:00 PM Pantry

8:00 PM Mar 8 - Mar 9 Middle School

In (gr 6-8) Camp CIH

March 9 Saturday

5:00 PM Worship

5:00 PM Drive-In Movie (Pre K - gr 6)

**March 10 Sunday** 

Lent 4

Daylight Savings—spring ahead 1

hour

8:00 AM & 10:00 AM Adult Choir

Rehearsal

9:00 AM & 11:00 AM Worship

9:00 AM Nursery (0-2 yrs)

9:15 AM Children's Choir (K-6)

9:30 AM Kountze Cafe - Breakfast

10:10 AM Faith Formation Hour

12:15 PM Book Group

5:00 PM Night Out at the Movies

High School, College, and Young Adults

# For Your Calendar/News & Notes

# **Wednesdays in Lent** "Created for Community"

Wednesdays, March 6, 13, & 20

• Worship: 12:15 & 6:30 PM (6:30 PM is live-streamed)

• Lunch: 11:00 AM – Noon (free-will offering)

• Supper: 5:00 – 6:30 PM (free-will offering)

Join us for a meal followed by Worship each Wednesday during Lent. Everyone is welcome.

### Menu for March 6

Choice of Tomato Basil Soup or Chicken Noodle Soup Garlic Cheese Bread Dessert

# **Love Thy Neighbor Food Drive** Now through March 31

The Kountze Food Pantry will hold a spring food drive this Lenten season to show how we Love Thy Neighbor. The Love They Neighbor food drive is also to honor Wayne Simmonds and the generosity of Sherri Labedz and Terri Gogetap, who named the pantry Love Thy Neighbor to honor their father. Sherri, Terri, and their father, Wayne, have been faithful and generous members of Kountze Memorial Lutheran Church. Wayne loved the Kountze Food Pantry and made it a priority to volunteer at this very special ministry to help "the least of these" in our community. The Pantry is in need of unexpired,

nonperishable foods in cans, boxes, and plastic jars (no glass jars please). Possible donations may include canned beans. meats (chicken or tuna), vegetables, fruits, and soups/stews pop-top cans are a plus, boxes of crackers, granola bars, oatmeal, pasta, rice, instant potatoes, and plastic jars of peanut butter or pasta sauce. There are pantry drop off locations in the Fellowship Hall, the accessible entrance, and the Narthex. Please encourage your fellow parishioners, family, friends, coworkers, and social circles to help in this wonderful cause! We would love the support from clubs and troops as well. Questions or need to arrange a delivery of food? Please contact Jill Conway at 402-341-7761, ex. 222 or jill@kmlchurch.org or jill@kountzecommons.org.

Middle School Lock-in March 8-9, 2024 8:00 PM-8:00 AM Grades 6—8

# **Carol Joy Holling Camp**

Carol Joy Holling Camp is hosting yet another Middle School Lock-in this Spring! Join in the fun of night camp activities, fellowship, and learning more about God. This lock-in provides the chance for youth attending Summer Camp, and/ or Confirmation Camp the opportunity to begin diving into God's grace and growing in faith. Youth that is just wishing to spend time with friends, learn more about God, and have a

fun time will also find a meaningful message at this lock-in and an experience they can take with them for the rest of their lives. Cost: \$35 per camper and includes lodging, meals, and programming from 8:00 PM on Friday through 8:00 AM on Saturday. A tentative schedule and registration can be found at:

https://www.cjhcenter.org/lock-in

# Drive-in Movie in the Fellowship Hall Saturday, March 9 Pre-K - grade 6 and their Families 5:00 PM

Beginning at 5 PM, children will gather in the Sunday school room to decorate their "car" for the drive-in. Parents are welcome to help craft, or attend the 5 PM Saturday night service. At 6 PM, families are invited to rejoin their children for pizza and a movie at the drive in. Bring your favorite movie snack to share. Pizza and refreshments provided. RSVP in the church office, or by emailing Kristin Boe at kristin@kmlchurch.org.

# Mark your Calendars for Movie Night! Sunday, March 10 3:35 PM

# High School, College, and Young Adults

We will meet at Twin Creek Theaters (3909 Raynor Pkwy, Bellevue) for the movie Kung Fu Panda 4. We'll have time to get tickets, concessions are on your own, and get settled to enjoy the movie. You are welcome to bring a friend.

# First Communion Classes Sundays, March 17 & 24 12:00 PM (after 11:00 AM Worship)

Students that have shown an interest in receiving Communion are welcome to join. Around 2<sup>nd</sup> grade is encouraged. First Communion will be held on Maundy Thursday, March 28. Please see Kristin Boe or email Kristin@kmlchurch.org to register your child for this class. You can also register at the Welcome Desk or online at:

https://form.jotform.com/240464462505150

## **Eucharistic Ministers**

A monthly visit and sharing communion with one of our members is an opportunity for you to consider. We have members waiting to see you, hear the news of the church, and receive the gift of grace that we receive each week. If you are curious, please let the office know. You will find that bring this grace to another adds gifts to your spiritual walk as well.

**Camp Firelight VBS** 

St. Timothy's Church (510 N 93rd St)

**July 8-11** 

5:15 PM: Family Dinner

6-8 PM: Class

Have an adventure with God this summer! Make plans now to attend VBS. Registration is open now to register for VBS

youth and volunteers. Sign up with the following link: https://kountze.mycokesburyvbs.com/

Volunteer opportunities include kitchen clean up, teachers, assistants, and more. We would love to see you there!

# Summer Bible Camp at Carol Joy Holling

If you didn't get a chance to register for camp by the Early Bird pricing deadline (January 31), Kountze Memorial will still cover the cost of the Early Bird pricing, but you will need to pay the additional cost. Kountze Camp Week is June 16-21, but you can attend camp whenever it is convenient for you. Check out the schedule for the different camp opportunities for grades K–12 as well as day camps and leadership training for high school-age youth and Special Needs camps at https://www.caroljoyholling.org/register

- In order for the church to pay the fee, choose
- to mail your payment,
- select "Pay items in Full"
- then "Pay by Check/Money Order"
- Email a copy of the receipt to shari@kmlchurch.org
  We will then submit the Early Bird portion of the payment
  on behalf of your youth. You'll need to mail in your portion. If
  you have any questions, please reach out to church staff. To
  register go to

https://www.caroljoyholling.org/register

# **Kountze Food Pantry**

Thank-you to everyone who donated so generously to the Kountze Food Pantry. The gloves, hats, scarves and socks were greatly appreciated and needed by our guests in the frigid weeks of January. Your donated toothbrushes, toothpaste and other personal care items are always needed and welcomed. Currently the greatest and most urgent need is for volunteers. A small group of dedicated faithful are receiving, moving and restocking almost 10,000 lbs. of goods every Monday morning. If you or anyone you know can assist us in our mission of "Feeding the Poor, in Christ's Name", please sign up at the link below.

https://form.jotform.com/200834787701155

# Attendance & Giving Thursday, 2/16/2024—Wednesday, 2/28/2024

Saturday: 37

**Sunday: 9:00**: 116 **11:00**: 73 **Wednesday: 12:15**: 40 **6:30**: 45

Streaming: 61

Pantry Guests Served: 803 (inc. 270 children)

**Medical Clinic Guests Served**: 18

Offering:

\$21,298.24 (Regular) \$7,639.69 (Specials)

\$763.99 (Debt Reduction)

## Worship the Lord wherever you are.

#### **DAILY BIBLE READINGS**

These passages are related to the Lectionary texts for this Sunday.

Sunday John 2:13-22 Jesus cleanses the temple Monday Exodus 20:1-17 The Ten Commandments

Tuesday 1 Corinthians 1:18-25 Christ crucified Wednesday Proverbs 24:3-4 Seek wisdom

Thursday Joshua 24:14-18 The tribes renew the covenant

Friday 2 Samuel 7:18-29 David's prayer

Saturday Psalm 19 God is creator and gives the law

Sunday John 3:14-21 God so loved the world



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#### **SCRIPTURE VERSE FOR THIS WEEK**

The Jews then said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he [Jesus] was speaking of the temple of his body. John 2:20-21 (NRSV)

#### **PRAYERS AND BLESSING**

#### A Prayer for the Week:

Creator God, help us to give you our worship and praise wherever we are for the sake of Jesus Christ, your Son, our Lord who came that we may be set free. Amen.

#### **Mealtime Prayer:**

Dear God, with the sun, moon, and stars, we give you thanks for your creative work, including this gift of food. Amen. (Psalm 19:1)

#### A Blessing to Give:

May you worship the risen Lord with gladness.

#### **CARING CONVERSATIONS**

Discuss in your home, small group, or use for personal reflections:

- Where do you like to worship God?
- Jesus said that his body is the real temple. What does that mean for how and where we worship?

#### **DEVOTIONS**

Read: John 2:1-22.

Jesus goes from turning water into an abundance of wine at a wedding to arriving in Jerusalem and announcing his uncompromising judgment in the temple. Both images of Jesus are critical to the Gospel of John. Jesus opposes the buying and selling happening in the temple at the expense of honoring "my Father's house" (v. 16). The "sign" or authority he gives for his forceful actions is that his body is the real temple. Jesus, as the word made flesh (John 1:14), embodies the very presence of God and, therefore, Jesus becomes the centerpiece for our worship. To the Samaritan woman Jesus says, "you will worship the Father neither on this mountain nor in Jerusalem" (John 4:21). During the COVID pandemic Christians could not gather in person. We began to realize we need not worship only in a sanctuary. The phrase used was "the church has left the building," noting that we can still worship God outside of sanctuaries. The same message is in John, and it is not new. We can worship wherever we are.

Discuss: Besides a church building, where have you worshiped Jesus?

*Pray:* God of heaven and earth, help us to see that your glory is everywhere, and wherever we are is an acceptable place to worship you through Jesus Christ our Savior and Lord. Amen.

#### **SERVICE**

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, in addition to a sanctuary, where can you join with others to worship God?

## **RITUALS AND TRADITIONS**

The cross is an ancient symbol of the Christian faith. It reminds us Jesus died that we may live with God forever and is a reminder of a way of life for Jesus' followers. Light three candles of the seven votive candles shaped like a cross being used for Lent. Sit in silence for a moment while looking at the cross.

Then pray: Lord, let the words of my mouth and the meditation of my heart be acceptable to you. You are my Rock and my Redeemer. Amen. (Psalm 19:14)