

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Stephen Griffith, Transition Senior Pastor
Shari Duminy, Associate Pastor
H. Ashley Hall, Associate Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

January 9, 2022

9:00 & 11:00 AM

BAPTISM of OUR LORD



Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

GATHERING

PRELUDE

Mark Jones, *organist*

WELCOME AND ANNOUNCEMENTS

(stand)

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

C **we confess that we have sinned against you and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation. Amen.**

P Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C Amen.

- 1 Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove, and yet
as urgent as a flame,
as urgent as a flame.
- 2 God called you, "My beloved Son";
you are God's servant true,
sent to proclaim the reign of heav'n,
God's holy will to do,
God's holy will to do.
- 3 Straightway and steadfast until death
you then obeyed the call
to serve with free and willing heart,
to give your life for all,
to give your life for all.
- 4 Baptize us with your Spirit, Lord;
your cross on us be signed,
that likewise in God's service we
may perfect freedom find,
may perfect freedom find.

Text: F. Bland Tucker, 1895-1984, alt.

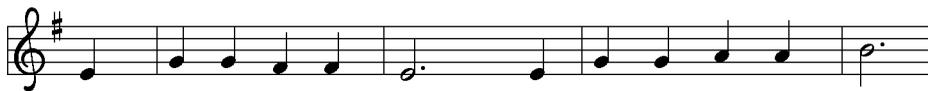
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APOSTOLIC GREETING

- P** The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.
- G** And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

GLORIA



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

☐ Almighty God,

☑ you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

(sit)

FIRST READING

Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine.

²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

³For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

⁴Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life.

⁵Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you;

⁶I will say to the north, “*Give them up,*” and to the south, “*Do not withhold; bring my sons from far away and my daughters from the end of the earth—*⁷*everyone who is called by my name, whom I created for my glory, whom I formed and made.*”

☐ The word of the Lord.

☑ Thanks be to God.

PSALM 29 (read responsively)

¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the LORD
bursts forth in lightning flashes.

☐ The Holy Gospel according to St. Luke.

☑ **Glory to you, O Lord!**

HOLY GOSPEL

Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, *“I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.”* ¹⁷*His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”*

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

(sit)

CHILDREN'S BLESSING (9:00 AM)

Children (aged 3 years through 5th grade) are invited to come forward for a blessing. Then, they may either follow the teacher upstairs for an extended children's sermon (joining us again later in time for Communion) or they may return to their seat and use the Spark Bible and/or activity bags during the regular sermon.

SERMON

Pastor Griffith

(stand)

HYMN OF THE DAY

“We Are Baptized in Christ Jesus”

ELW 451

**1 We are baptized in Christ Jesus,
we are baptized in his death;
that as Christ is raised victorious,
we might live a brand new life.
And if we have been united
in a dreadful death like his,
we will all be reunited, for he lives.**

**2 In the water and the witness,
in the breaking of the bread,
in the waiting arms of Jesus
who is risen from the dead,
God has made a new beginning
from the ashes of our past;
in the losing and the winning we hold fast.**

**3 Glory be to God the Father,
glory be to Christ the Son,
glory to the Holy Spirit,
ever three and ever one;
as it was in the beginning,
glory now resounds again
in a song that has no ending. Amen**

Text: John C. Ylvisaker
Text © 1985 John C. Ylvisaker

THE APOSTLES' CREED

¶ God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

☒ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Response: **P** God of grace,
 C hear our prayer.

(In our prayers today, during a time of silence, pray for those listed below and for others according to their needs)

Illness: Richard Bock, Judy Boelts, Karen Buchholz, Don Burton, Mike Edris, Rodney Edwards, Richard Holzer, Renee Johnson, Jason Klonglan, Rosanne Klug, Marcie Lafleur, Bobbie Powell, John Rayno, Toby Rees, Doug Revord, brother of Paul Revord, Pastor Harold and Kathy Stromer, Evelyn Sueper, Melissa Osentowski's grandmother, Sheri Tipton, John Waterman, Darlene White

Other Prayers: *Those serving in the military* – Wyatt Johnson, Michael McNeill, Daniel Milstead, Cody Ray, Sheldon Skovgaard, Michael Vutov, Joel Woosley

Other Prayers: *Those serving in mission* – Rev. Chandran Paul Martin, India; Dr. Stephen & Jodi Swanson, Tanzania; Rev. Rachel Ringlaben, Argentina; Meghan Brown Saavedra, Mexico; and Dan & Ginny Rath, international translators

Other Prayers: *Seminarians*—Adam Klinker, Katie Larson, Giselle Loucks, Justin Perkins

WE SHARE GOD’S PEACE

P The peace of Christ be with you always.
C And also with you.

MEAL

(sit)

THE OFFERING IS RECEIVED

Please support the overall ministry of Kountze Memorial during these difficult times. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online. If you are able, please mail in your offering or donate on-line. Thank you!



OFFERTORY ANTHEM

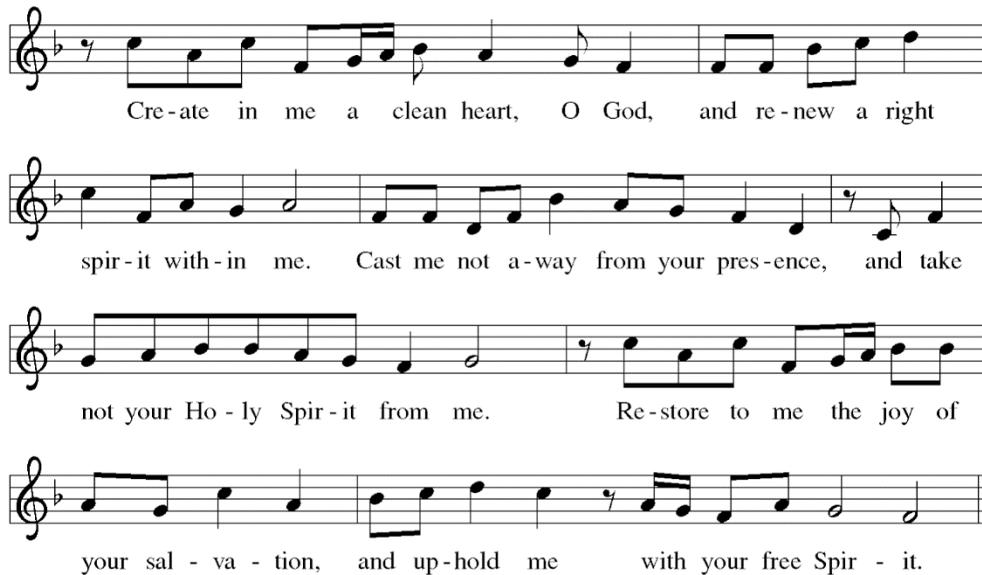
"Come to the Water"

arr. Jack Schrader

THE TABLE IS PREPARED

(stand)

OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

P Blessed are you, O God,

HOLY COMMUNION

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE FOR EPIPHANY

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THE WORDS OF INSTITUTION

...we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

...be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us all to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Come to God's table. There is a place for you

C and enough for all.

DISTRIBUTION

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy.

(sit)

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

- 1 O Morning Star, how fair and bright!
You shine with God's own truth and light,
aglow with grace and mercy!
Of Jacob's line, King David's son,
our Lord and Savior, you have won
our hearts to serve you only!
Lowly, holy!
Great and glorious,
all victorious,
rich in blessing!
Rule and might o'er all possessing!**
- 2 Come, precious diamond, light divine,
and deep within our hearts now shine;
there light a flame undying!
In your one body let us be
as living branches of a tree,
your life our lives supplying.
Now, though daily
earth's deep sadness
may perplex us
and distress us,
yet with heav'nly joy you bless us.**
- 3 Lord, when you look on us in love,
at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood
refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy
warm and cheer us!
Oh, draw near us!
For you teach us
God's own love through you has reached
us.**
- 4 Almighty Father, in your Son
you loved us, when not yet begun
was this old earth's foundation!
Your Son has ransomed us in love
to live in him here and above:
this is your great salvation.
Alleluia!
Christ the living,
to us giving
life forever,
keeps us yours and fails us never!**
- 5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation! Exultation!
Tell the story!
Praise to Christ, who reigns in glory!**
- 6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.**

Text: Philipp Nicolai, 1556-1608; tr. *Lutheran Book of Worship*
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

- 1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.**
- 2 Manifest at Jordan's stream,
prophet, priest, and king supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.**
- 3 Manifest in making whole
weakened body, fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.**
- 4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.**

Text: Christopher Wordsworth, 1807-1885, alt.
Music: SALZBURG, Jakob Hintze, 1622-1702

- 1 Hail to the Lord's anointed,
great David's greater Son!
Hail, in the time appointed,
your reign on earth begun!
You come to break oppression,
to set the captive free,
to take away transgression
and rule in equity.
- 2 You come with rescue speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
are precious in your sight.
- 3 You shall come down like showers
upon the fruitful earth;
love, joy, and hope, like flowers,
spring in your path to birth.
Before you on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.
- 4 Kings shall fall down before you,
and gold and incense bring;
all nations shall adore you,
your praise all people sing.
To you shall prayer unceasing
and daily vows ascend;
your kingdom still increasing,
a kingdom without end.

Text: James Montgomery, 1771-1854, alt.

(stand)

PRAYER AFTER COMMUNION

- P** We give you thanks, gracious God,
G for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

SENDING

BLESSING

- ☞ God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✝ bless your going out and your coming in, today and forever.

THREE-FOLD AMEN

HYMN

“In Christ There is No East or West”

ELW 650

**1 In Christ there is no east or west,
in him no south or north,
but one community of love
throughout the whole wide earth.**

**3 Join hands, disciples of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.**

**2 In Christ shall true hearts ev'rywhere
their high communion find;
his service is the golden cord
close binding humankind.**

**4 In Christ now meet both east and west,
in him meet south and north;
all Christly souls are one in him
throughout the whole wide earth.**

Text: John Oxenham, 1852-1941, alt.

DISMISSAL

- ☞ Go with Christ into a weary world. Share the good news.
☞ Thanks be to God.

POSTLUDE

Mark Jones, *organist*



KOUNTZE STAFF

Pr. Stephen Griffith	Transition Senior Pastor
Pr. Shari Duminy	Associate Pastor
Pr. Ashley Hall	Associate Pastor
Kristin Boe	Christian Ed Coordinator
Debbie Bogue	Office Manager
Sarah Jewell	Administrative Assistant
Noni Cambridge	Staff Treasurer
Judi Boe	Financial Secretary
Jim Smejkal	Bldg. Super./Dir. of Cong. Activities
Kayla Slight	Housekeeper
Barbara Carlsen	Dir. of Music & Fine Arts
Mark Jones	Organist
David Gerard	Saturday Accompanist
Sheri Lynn Tipton	Night Security Manager
Norma Pafford	Nursery Superintendent
Joyce Palmer	Director of the Weber Clinic
Susann Henry	Food Pantry Director



KOUNTZE

Memorial Lutheran Church

2650 Farnam Street
402-341-7761

Omaha, NE 68131
www.kmlchurch.org

January 8 & 9, 2022

Kountze Memorial Lutheran Church is a vibrant, historic faith community that welcomes all and provides ministries for all ages and walks of life. We are a "City-wide Church with a World-wide Ministry" and have been worshiping, growing, and serving in downtown Omaha for over 160 years. If you are new to Kountze Memorial, we invite you to visit the Welcome Desk in Fellowship Hall for more information about who we are and what we do.

Holy Communion

All who are baptized and trust in Christ's presence in Holy Communion are invited to commune at the Lord's Table. Children not yet communing will receive a blessing. Instructions will be provided during worship. It is the understanding of the universal Church that those who wish to commune with bread only (especially for health reasons) have communed fully.

Children in Worship

We believe that all are welcome in worship and encourage families to worship together. Quiet activity bags, children's bibles, and bulletins are available, as well as a Quiet Room, just off the west side of the main sanctuary, that includes a TV and a variety of toys, games, and books for young children.

Nursery

Our nursery is available from 9 AM—noon for children 0—2 years. Please ask an usher if you are unsure as to where our nursery is and would like to use it

Attendance Cards

All those attending worship are encouraged to fill out the card included in your bulletin and place in the offering plate.

Large Print Bulletins and Listening Devices

Please speak to an usher if you would like a large print bulletin or an assisted listening device.

E-news & Social Media

If you would like to receive our weekly e-news and

monthly e-newsletter, add your e-mail address to the attendance card in your bulletin or text your e-mail address to 22828.

Today at Kountze

Children's Choir Ages K-6th Grade

Barb Carlsen will be leading the singers during the 9:00 AM sermon. Those interested in participating in choir will come forward for the Children's blessing and then go to the upstairs choir room for practice before returning for Communion.

Adult Forum Sunday, 10:10

Please join us in the Fellowship Hall for coffee and fellowship. This week Q & A with Transition Senior Pastor Steve. Please join us.

Sunday School Sundays, 10:10 - 10:50 AM

Join us on Sundays on the 2nd floor for Sunday School. Preschool 1 (2-4 yrs) meets from 9:00—10:00 AM (child care for those too old for the nursery).

Youth Forum Sundays, 10:10 - 10:50 AM

All 7th - 12th Graders are invited to join us!

This Sunday—Serving in the World – join us as we drop a gift off to special residents of deFreese Manor.

Today at Kountze, *continued*

KMLC Refugee Resettlement Task Force “Epiphany Tree”

Kountze is co-sponsoring a refugee family through Lutheran Family Services, which means we will provide all the items needed for an arriving family. Starting January 8, please stop by the “Epiphany Tree” and select an ornament listing one or more of the various furniture and household items needed that you would like to donate. Bring your donations

and place them in the box in the Fellowship Hall **by January 30**. If you need help transporting larger furniture items, we will arrange for volunteers to help. There is a list of needed items in the January Good News. Just as the Magi came from afar, so do our new neighbors. Thank you for your generosity and answering Christ’s call to offer hospitality to those in need.

This Week at Kountze Memorial

Sunday School Talking Points

Epiphany means “to reveal”. In today’s Sunday School lesson, we will learn about the Magi visiting newborn Jesus and how this is considered the time when our Lord was revealed to the world. In introducing Jesus to the Magi, it teaches us how his arrival, and his word, are important to all people.

Your child will be taking home the gifts of the Three Kings: gold, frankincense, and myrrh. Ask your child why these gifts are important and what they represent.

We will also be making a craft based on the Three Kings. You can talk with your children about how the Magi began their journey, worshiping newborn Jesus, and the reasons they did not return to Herod as planned.

January 9 Sunday

Annual Reports are Due
8:00 AM & 10:00 AM Adult Choir Rehearsal
9:00 AM & 11:00 AM Worship
9:00 AM Nursery (0-2 yrs)
10:10 AM Sunday School (2yr-6th gr)
10:10 AM Youth Forum (gr 7-12)
10:10 AM Adult Forum—Q & A w/Pr. Steve
12:15 PM Book Group

January 10 Monday

10:00 AM Pantry

January 11 Tuesday

9:00 AM Staff Meeting

January 12 Wednesday

9:00 AM Sewing Group
12:15 PM Worship
6:00 PM Confirmation Supper
6:30 PM Confirmation Class

January 13 Thursday

Council Reports Due
9:30 AM WELCA Board
11:30 AM Property Committee
4:00 PM Healing Gift Free Clinic

January 14 Friday

5:00 PM Pantry

January 15 Saturday

Good News Deadline
Middle School Youth Gathering
5:00 PM Worship

January 16 Sunday

8:00 AM & 10:00 AM Adult Choir Rehearsal
9:00 AM & 11:00 AM Worship
9:00 AM Nursery (0-2 yrs)
10:10 AM Sunday School (2yr-8th gr)
10:10 AM Youth Forum (gr 9-12)
10:10 AM Adult Forum
10:30 AM Executive Committee
12:15 PM New Member Class

January 17 Monday

Martin Luther King, Jr.
OFFICE CLOSED
PANTRY CLOSED
6:00 PM HGFC Clinic Board

'22 Stewardship Campaign

"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work." - 2 Corinthians 9:7-8

Due to all the fall personnel changes, our Stewardship Campaign is now during our time After Epiphany. We look to this time and join the Refugee Resettlement Task Force in pondering the gifts that the Magi brought to the newborn King, Jesus.

It is the hope of the Congregational Council that you will consider your pledge of time, talents and treasures toward Kountze for the coming year. The timeline for our Stewardship Campaign is the following:

- Stewardship Temple Talk during worship on January 8 & 9
- Mailing Stewardship letter and Pledge cards on 2nd week in January
- Returning your Pledge Cards before January 31

New Member Class

January 16 & 23 (please plan to attend both sessions)
12:15 - 2:00 PM

If you are interested in finding out more about Kountze Memorial or would like to join our congregation, please consider attending this New Member class. Lunch will be served and childcare is provided. Please call the church office to register and let us know if you need childcare. You may also register on the attendance card in your weekly bulletin. If you have questions, please talk to one of our Pastors. New Members will be received on January 30.

Kountze Memorial Lutheran Church Congregational Meeting

Sunday, February 13, 2022

10:10 AM in the Fellowship Hall

Committee and Boards Reports for the year need to be into Office Manager, Debbie Bogue by January 9. Thank you to each one for your efforts to complete the reports by this date. It allows for the staff time to get it printed and assembled along with all the other weekly task that continue to be done.

Annual Reports will be distributed at Worship the weekend of February 5 and 6.

On Sunday, February 6, Treasurer Tim Backora will lead a review of the budget during Adult Forum time.

Men's Lunch

Thursday, January 20

11:30 AM

After taking the month of December off, the Men's Lunch will resume. Please call the church office on Tuesday, January 18 to make a reservation or email jim@kmlchurch.org. This month come join us and get to know Pr. Steve Griffith.

Kountze Food Pantry

Kountze Food Pantry is once again collecting gloves, mittens, and hats! There is always a need in the winter months. Please leave your donations in the pantry box in Fellowship Hall or in the office. Your kindness is greatly appreciated by our guests!

Please note: Family Fare receipts must be complete in order to be counted. Partial receipts cannot be submitted.

Pantry Volunteers Needed:

Mondays: 7:30 - 9 AM; 9 - 11 AM; 11 AM - 1 PM

Fridays: 4 - 7 PM

If you would like to help, please sign up to volunteer at the following link:

<https://form.jotform.com/200834787701155>

Simply Giving

Just a reminder - if you give your offering automatically through Simply Giving, please remember if there are any changes to be made, you need to indicate this change to the office/make the changes yourself online, or the withdrawals will continue as they are currently set up. **If you would like more info. on Simply Giving**, you can pick up a form at the Welcome Desk or call the office.

Attendance & Giving

Saturday: Snow Day

Sunday: 9:00: 35 **11:00:** 31

Wednesday: 12:15: 9 **Confirmation:** Zoom

Total: 75

Streaming: 99

Cox Cable: 226

Pantry Guests Served: 599 (inc. 169 children)

Medical Clinic Guests Served: 0

Offering:

\$13,513.00 (Regular) \$69,546.27 (Specials)

\$942.00 (Debt Reduction)

Jesus' baptism points to a way of life.

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 3:15-17, 21-22	The baptism of Jesus
Monday	Isaiah 43:1-7	Restoration and protection
Tuesday	Acts 8:14-17	Receiving the Holy Spirit
Wednesday	Matthew 3:13-17	Jesus' baptism
Thursday	Colossians 3:12-17	New life in Christ
Friday	Ephesians 4:1-6	Unity in the body of Christ
Saturday	Psalm 29	The voice of the Lord
Sunday	John 2:1-11	The wedding at Cana



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*Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. **Luke 3:21-22a (NRSV)***

A Prayer for the Week:

Come Lord Jesus, come, Holy Spirit, strengthen us in our baptismal life and feed us with your power to believe that we are loved by God. Amen.

Mealtime Prayer:

May the gift of this food strengthen us to live in peace and faith in Christ. Amen.

A Blessing to Give:

May God bless you to know you are loved and precious.

Discuss in your home, small group, or use for personal reflections:

- When have you received criticism that helped you?
- How can the judgment of another—or of God—be a blessing to you?

Read: Luke 3:15-17, 21-22.

In this passage we receive important themes that will continue later in the Gospel. In Luke (and Acts written by Luke), the Holy Spirit plays a large role in connecting Jesus with the church and the church with God. At Jesus' baptism, he is doing something that often happens during significant moments in his ministry in Luke: he is praying. Prayer and the work of the Spirit belong together for Jesus and for us as we are brought into the work of his eternal reign. John the Baptist speaks of a winnowing fork that separates wheat from chaff. As Luke continues to tell the story of Jesus, that separation is not about divine vengeance, but a judgment that cleanses us from our chaff, our sin, and leads us to be the church, the wheat in the world that feeds the world with God's grace. John's vision of Jesus, like ours, will change and grow. In Luke 7:19 John is perplexed by Jesus' words and actions and wonders if Jesus is the one, or should he (and we) look for another Messiah. In the Gospel of Luke, Jesus' baptism points to our baptism and a life of prayer, repentance, forgiveness, and growth in Christ.

Discuss: How does baptism free you to pray, seek forgiveness and grow in faith and love?

Pray: **Lord Jesus, may we grow in grace as we live out our baptismal life with prayer, humility, and the desire to serve you and the world in love. Amen.**

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme this week, how does your way of life show God's love to others?

Jesus' baptism sets the stage for the beginning of his ministry, just as our baptism establishes our life as a follower of Jesus. When Jesus was baptized, he was also praying. Use prayer as a way to recall and live your baptism. Dip your fingers into a bowl of water, make the sign of the cross on your or another's forehead or hand, and say: **[I am/You are] baptized and God's beloved child.** Then close by praying the Lord's Prayer and any other prayers you may wish to add.

NEXT WEEK'S READINGS: Isaiah 62:1-5; Psalm 36:5-10
1 Corinthians 12:1-11; John 2:1-11