

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Lucy Wynard, Senior Pastor
H. Ashley Hall, Associate Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

December 14, 2024

5:00 PM

THIRD SUNDAY of ADVENT
CANDLELIGHT CAROL SERVICE



PRELUDE

*Silence is kept for reflection and meditation.
For God alone my soul waits in silence; from him comes my salvation.*

~Psalm 62:1

Zimbelstern-Prelude

on "Prepare the Way, O Zion"

Paul Fey

Mark Jones, Organ

O Jesulein Süß

S. Scheidt, 1650/
harm. J.S. Bach, 1736

Kountze Brass

Dan Nesbitt and Jaime Tyser, Trumpets

Jason Stromquist and Jay Wise, Trombones

Spiegel im Spiegel (1978)

Arvo Pärt, b. 1935

Gregory Clinton, Cello

Mark Jones, Piano

Let All Mortal Flesh Keep Silence

Traditional French Carol, 19th c./arr. M. Hayes and M. Gaspard

David Gerard, Piano

Mark Jones, Organ

Lo, How a Rose E'er Blooming

German melody, 14th c./harm. M. Praetorius, 1609

Kountze Brass

Nursery care is provided. Please see an usher for assistance.
All hymns can be found in the red hymnal in the front of the pews.

GATHERING AND WORD

Bell Tolls

(Please rise in body or spirit)

O Come, O Come, Emmanuel

French processional, 15th c.

Kai Johnson, Violin
Handchimes

Scripture Reading

John 1:1-9

Pastor Wynard

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify concerning that light, so that through him all might believe. He himself was not the light; he came only as a witness to the light.

The true light that gives light to everyone was coming into the world.

Processional Hymn

Lost in the Night

ELW 243
Stanzas 1, 3, & 4
Violin
Kountze Brass

(Please be seated)

Choral Anthem

O Come, Emmanuel

Text: Latin, 8th- 9th c.

Music: E. Hegenberg (2016)

Kountze Choir
Cello

Prayer of the Day

Joseph Daffer

O Emmanuel

by Malcolm Guite

O come, O come, and be our God-with-us, O long-sought with-ness for a world without, O secret seed, O hidden spring of light. Come to us Wisdom, come unspoken Name, Come Root, and Key, and King, and holy Flame, O quickened little wick so tightly curled, Be folded with us into time and place, Unfold for us the mystery of grace And make a womb of all this wounded world. O heart of heaven beating in earth, O tiny hope within our hopelessness, Come to be born, to bear us to our birth, To touch a dying world with new-made hands And make these rags of time our swaddling bands.

Welcome

Pastor Wynard

Scripture Reading

Luke 1:26-38

Joseph Daffer

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Poetic Reading

The Word Became Flesh

by Susan P. Cherwien, 1953-2021

Joseph Daffer
Pastor Wynard

Men And the Word became flesh

Women *Hail, most favored! The Lord is with you.*

Men And lived among us.

Women *And you will bear a son.*

Men And we have seen his glory,

Women *He will be great,*

Men Glory as of a father's only son.

Women *And he will be called Son of the Most High.*

Men Full of grace and truth.

Women *My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for God has looked with favor
on the lowliness of this servant.*

Men Full of grace and truth.

Women *The Mighty has done great things for me,
And holy is his name.
His mercy is for those who fear him*

Men (Let it be according to your word.)
And we have seen his glory,

Women *He has shown the strength of his arm;
he has scattered the proud in their conceit.*

Men Glory as of a father's only son,

Women *He has brought down the powerful
from their thrones,
and lifted up the lowly.*

Men Full of grace and truth.
 (Your word has been fulfilled.)

(Please rise in body or spirit)

Gospel Acclamation

My Soul Proclaims Your Greatness, O God

Text: adapted from the *Magnificat*

Music: Marty Haugen, Holden Evening Prayer

Violin

Stanza 1: Women and Girls

Stanza 2: Men and Boys

Stanza 3: All

The musical score is written for a violin in G minor, 4/4 time. It begins with a repeat sign and a first ending bracket. The lyrics are arranged in six systems, each with a corresponding musical staff. The first system includes two vocal parts: '1., 3. My soul proclaims your' and '2. You have cast the mighty'. The second system continues the lyrics: 'greatness, O God, and my spirit rejoices in down from their thrones, and uplifted the humble of'. The third system: 'you, You have looked with love on your heart, You have filled the hungry with'. The fourth system: 'servant here, and blessed me all my life through. wondrous things, and left the wealthy no part.' The fifth system: 'Great and mighty are you, O Holy One, Great and mighty are you, O Faithful One,'. The sixth system: 'strong is your kindness ever more. strong is your justice strong your love,'. The score includes various musical notations such as notes, rests, and a fermata over the final note of the fourth system.

All:

1., 3. My soul pro - claims your
2. You have cast the might - y

great - ness, O God, and my spir - it re - joic - es in
down from their thrones, and up - lift - ed the hum - ble of

you, You have looked with love on your
heart, You have filled the hun - gry with

ser - vant here, and blessed me all my life through.
won - drous things, and left the wealth - y no part.

Great and might - y are you, O Ho - ly One,
Great and might - y are you, O Faith - ful One,

strong is your kind - ness ev - er - more.
strong is your jus - tice strong your love,

fine last time

How you fa - vor the weak — and low - ly one,
As you prom - ised to Sar - ah and A - bra - ham,
hum - bling the proud of heart.
kind - ness for - ev - er - more.

Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.

Scripture Reading
Luke 2: 1-7

Pastor Wynard

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

(Please be seated)

Choral Hymn

Kountze Choir
Cello

Rejoice, Rejoice This Happy Morn

Text: B. Boye, 1742-1824, tr. C. Doving

Music: P. Nicolai, 1556-1608

Rejoice, rejoice this happy morn,
A Savior unto us is born,
The Christ, the Lord of glory!
His lowly birth at Bethlehem
The angels from on high proclaim
And sing redemption's story!
My soul, extol God's great favor;
bless him ever
For salvation;
Give him praise and adoration!

Reading

Joseph Daffer

D. Bonhoeffer, 1906 - 1945

“Joy to the world!” Anyone for whom this sound is foreign, or who hears in it nothing but weak enthusiasm, has not yet really heard the gospel. For the sake of humankind, Jesus Christ became a human being in a stable in Bethlehem: Rejoice, O Christendom! For sinners, Jesus Christ became a companion of tax collectors and prostitutes: Rejoice, O Christendom! For the condemned, Jesus Christ was condemned to the cross on Golgotha: Rejoice, O Christendom! For all of us, Jesus Christ was resurrected to life: Rejoice, O Christendom! All over the world today people are asking: Where is the path to joy? The church of Christ answers loudly: Jesus is our joy! (1 Pet. 1:7-9). Joy to the world!

(Please rise in body or spirit)

Congregational Hymn

Joy to the World

Text: Isaac Watts, 1674-1748

Music: English Melody, 18th c./arr. R. Hobby

ELW 267

Stanzas 1 & 4

Kountze Brass

(Please be seated)

Sharon's Christmas Prayer

by John Shea

Pastor Wynard

She was five,
sure of the facts,
and recited them
with slow solemnity
convinced every word
was revelation.

She said they were so poor
they had only peanut butter and jelly sandwiches to eat
and they went a long way from home
without getting lost. The lady rode
a donkey, the man walked, and the baby
was inside the lady.

They had to stay in a stable
with an ox and an ass (hee-hee)
but the Three Rich Men found them
because a star lited the roof.
Shepherds came and you could
pet the sheep but not feed them.

Then the baby was borned.
And do you know who he was?
Her quarter eyes inflated to silver dollars,
The baby was God.
And she jumped in the air
whirled around, dove into the sofa
and buried her head under the cushion
which is the only proper response
to the Good News of the Incarnation.

Musical Offering

Handbell Choir

O Come, Little Children

Text: German Carol (1798), C von Schmidt

Music: J. A. P. Schulz (1790), arr. S. Geschke

Oh, come, little children, Oh come one and all.
Oh, come to the cradle In Bethlehem's stall.
Come look in the manger This glorious night,
And see the Lord Jesus In heavenly light.

Prayer

Joseph Daffer

by Thom Satterlee, b. 1967

from Advent and Christmas ~ Wisdom from G. K. Chesterton

Jesus, you loved children and welcomed them to you. Help us to find their qualities in ourselves — the wonder, the openness, the delight in living — and we will offer you thanks for the love you fill us with. May we, too, walk in the kingdom of heaven.

Choral Anthem/Congregational Hymn

Night of Silence ~ Silent Night

ELW 281

Text and Music: Daniel Kantor (1984)

Text: Joseph Mohr, 1792-1848

Music: Franz Gruber, 1787-1863

Violin

Night of Silence

Stanza 1 & 2 Choir

Silent Night

Stanza 1 Congregation (choir director will lead) / Night of Silence Women's Chorus

Stanza 2 & 3 All

Scripture Reading

Pastor Wynard

Luke 2:8-14

- ☐ In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,
- ☑ **“Glory to God in the highest heaven, and on earth peace among those whom he favors!”**

(Please rise in body or spirit)

Angels We Have Heard on High

ELW 289

Text: French Carol, 1862

Stanzas 1 & 2

Music: French Carol/arr. Edward S. Barnes, 1887-1958/arr. Nelhybel

Kountze Brass

(Please be seated)

Scripture Reading

Joseph Daffer

Luke 2:15-16

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger.

Infant Holy, Infant Lowly

ELW 276

Text: Polish Carol, tr. E. Reed, 1885 - 1933

Violin

Music: Polish Carol

Prayer

Pastor Wynard

Robert Moore-Jumonville

Lord Jesus, you amazed many at your birth. May we not fail, even at our distance in time, to marvel at these events. Let us share the shepherds’ excitement at their encounter with angels. Let their story be our story, too. And let us ponder this miraculous tale, just as Mary did, holding each word close, as close as our own hearts.

Scripture Reading
Luke 2:17-20

Joseph Daffer

When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Meal

Greeting

Pastor Wynard

(Please rise in body or spirit)

The Peace is Shared

- ☞ The peace of Christ be with you.
- ☞ **And also with you.**

(Please be seated)

The Offering is Received

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or place your offering in the plates that are located at the entrances to the Sanctuary. For those of you watching through our media outlets, if you are able, please mail in your offering or donate online. Thank you!



The Table is Prepared

Choral Proclamation

There's a Star in the East

Men's Chorus

Text and Music: African American Spiritual

(Please rise in body or spirit)

Offertory Hymn

Organ, Piano, Tambourine

Go Tell it on the Mountain

Text and Music: African American Spiritual

Refrain; John W. Work Jr., 1872-1925

Refrain: All (sing refrain twice after stanza 3)

**Go tell it on the mountain,
over the hills and ev'rywhere;
go tell it on the mountain
that Jesus Christ is born!**

2. Men & Boys

**The shepherds feared and trembled
when, lo, above the earth
rang out the angel chorus
that hailed our Savior's birth. *Refrain***

1. Women & Girls

**While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light. *Refrain***

3. All

**Down in a lonely manger
the humble Christ was born;
and God sent us salvation
that blessed Christmas morn. *Refrain***

Holy Communion

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**


Preface for Advent

P It is indeed right, our duty and our joy,
... we praise your name and join their unending hymn:

Sanctus

C **Holy, Holy, holy Lord, God of might and mercy, your glory fills all heaven and earth. You are holy, God. Blessed be the Savior, the one who comes in your name. Hosanna in the highest. You are holy, God.**

The Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Invitation to Communion

- ☐ We break the bread of life, and that life is the light of the world.
- ☑ God here among us, light in the midst of us, bring us to light and life.

(Please be seated)

The Distribution

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You who feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy. The form of distribution is intinction: you will receive the consecrated bread and then you may dip the bread into the wine.

Gluten free bread is available upon request.

Communion Hymns

O Little Town of Bethlehem

Text: Phillips Brooks, 1835-1893

Music: Lewis Redner, 1831-1908

ELW 279

Stanza 1: Women & Girls

Stanza 3: Men & Boys

Stanza 4: All

Violin

Where Shepherds Lately Knelt

ACS 909



1 Where shen-herds late - ly knelt and kept the an - gel's word.
3 How should I not have known I - sa - iah would be there,
4 Can I, will I for - get how Love was born, and burned



I come in half - be - lief, a pil - grim strange - ly stirred.
his proph - e - cies ful - filled? With pound - ing heart I stare:
its way in - to my heart— un - asked, un - forced, un - earned,



But there is room and wel - come there for me;
a child, a son, the Prince of peace for me;
to die, to live, and not a - lone for me;



but there is room and wel - come there for me.
a child, a son, the Prince of peace for me.
to die, to live, and not a - lone for me?

Text: Jaroslav J. Vajda, 1919–2008

Music: MANGER SONG, Carl F. Schalk, b. 1929

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Beautiful Savior

Text: Gesangbuch, Münster, 1677

Music: Silesian folk tune, 19th c.

arr. Anders Öhrwall, 1932-2012

ELW 838

Stanza 1: Men and Boys

Stanza 3: Women & Girls

(Please rise in body or spirit)

Stanza 4: All

Prayer after Communion

Soul of Christ by David L. Fleming, SJ

(based on the Anima Christi)

☐ Jesus, may all that is you flow into me.

☑ **May your body and blood
be my food and drink.**

☐ May your passion and death
be my strength and life.

☑ **Jesus, with you by my side
enough has been given.**

☐ May the shelter I seek
be the shadow of your cross.

☑ **Let me not run from the love
which you offer,**

☐ But hold me safe from the forces of evil.

☑ **On each of my dyings
shed your light and your love.**

☐ Keep calling to me until that day comes,

☑ **When, with your saints,
I may praise you forever. Amen.**

Joseph Daffer

Sending

Scripture Readings

John 1:14

Pastor Wynard

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

1 John 1:1-4

Joseph Daffer

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

(Please be seated)

Choral Blessing

Jesus Christ the Apple Tree

Jessica Rajewich, Soprano

Text: from the collection of Joshua Smith (1784)

Kountze Choir

Music: Elizabeth Poston (1967)

The tree of life my soul has seen, Laden with fruit, and always green:
The tree of life my soul has seen, Laden with fruit, and always green:
The trees of nature fruitless be Compared with Christ the apple tree.

His beauty doth all things excel: By faith I know, but ne'er can tell,
His beauty doth all things excel: By faith I know, but ne'er can tell,
The glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, And pleasure dearly I have bought:
For happiness I long have sought, And pleasure dearly I have bought:
I missed of all; but now I see 'Tis found in Christ the apple tree.

I'm weary with my former toil, Here I will sit and rest awhile:
I'm weary with my former toil, Here I will sit and rest awhile:
Under the shadow I will be, Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, It keeps my dying faith alive;
This fruit doth make my soul to thrive, it keeps my dying faith alive;
Which makes my soul in haste to be With Jesus Christ the apple tree.

An Invitation

Pastor Wynard

H. Nouwen, from *Advent and Christmas Wisdom*

God came to us because he wanted to join us on the road, to listen to our story, and to help us realize that we are not walking in circles but moving towards the house of peace and joy. This is the great mystery of Christmas that continues to give us comfort and consolation: we are not alone on our journey. The God of love who gave us life sent his only Son to be with us at all times and in all places, so that we never have to feel lost in our struggles but always can trust that he walks with us...

Christmas is the renewed invitation not to be afraid and let him — whose love is greater than our own hearts and minds can comprehend — be our companion.

(Please rise in body or spirit)

Aaronic Blessing

Numbers 6:24-26

Pastor Wynard

☞ The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace.

☞ Amen.

Recessional Hymn

O Come, All Ye Faithful

ELW 283

Text: John Francis Wade, 1711-1786

Stanza 1, 3, & 4

Music: John Francis Wade/arr. D. Willcocks, 1919-2015

Kountze Brass

Handbell Choir

Dismissal

Joseph Daffer

☞ Go in peace, share the news of salvation!

☞ Thanks be to God!

Postlude

The Wexford Carol

Kountze Brass

Irish Traditional

✠ ✠ ✠

Zimbelstern-Prelude on Prepare the Way, O Zion
© 2021 Paul Fey

O Jesulein Süß
S. Scheidt, 1650;
arr. J.S. Bach, 1736

Spiegel im Spiegel
Arvo Pärt, b. 1935
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Let All Mortal Flesh Keep Silence
Contributors: Mark Hayes, Marvin Gaspard
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ASCAP Text: © 2018 The Lorenz Corporation
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Lo, How a Rose E'er Blooming
German melody, 14th c./
harm. M. Praetorius, 1609

O Come, O Come, Emmanuel
French processional, 15th c.
Text © 1997 Augsburg Fortress.
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Lost in the Night
Text: Nordic hymn; tr. Olav Lee, 1859-1943, alt.
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O Come, Emmanuel
Text: Latin, 8th-9th c.
Music: E Hegenberg
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My Soul Proclaims Your Greatness, O God
Text and Music: Marty Haugen, b. 1950;
© 1990 GIA Publications, Inc.
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Rejoice, Rejoice This Happy Morn
Text: Birgitte K. Boye, 1742-1824;
tr. Carl Doving, 1867-1937
Music: P. Nicolai, 1556-1608

Joy to the World
Text: Isaac Watts, 1674-1748
Music: English Melody, 18th c./arr. R. Hobby

O Come, Little Children
Text: German Carol (1798), C von Schmidt
Music: J.A.P. Schulz (1790), arr. S Geschke
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Night of Silence
Contributor: Daniel Kantor
Tune: © 1984 GIA Publications, Inc.
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Music: Franz Gruber, 1787-1863

Silent Night, Holy Night!
Text: Joseph Mohr, 1792-1849; tr. John F.
Young, 1820-1885

Angels We Have Heard on High
Text: French carol; tr. H. F. Hemy,
The Crown of Jesus Music, 1864
Music: French Carol/arr. Edward S Barnes,
1887-1958/arr. Nelhybel

Infant Holy, Infant Lowly
Text: Polish carol; tr. Edith M. G. Reed,
1885-1933, alt.
Music: Polish Carol
Arr. © 1978 Lutheran Book of Worship, admin.
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There's a Star in the East
Text & Music: African American Spiritual

Go Tell it on the Mountain

Text & Music: African American spiritual,
Refrain; John W. Work Jr., 1872-1925,
stanzas, alt.
Music © 2006 Augsburg Fortress

O Little Town of Bethlehem

Text: Phillips Brooks, 1835-1893
Music: Lewis Redner, 1831-1908

Where Shepherds Lately Knelt

Text: Jaroslav J. Vajda, 1919-2008
Music: MANGER SONG, Carl F. Schalk, b. 1929
Text © 1986 Concordia Publishing House,
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Music © 1986 GIA Publications, Inc.,
giamusic.com All rights reserved.

Beautiful Savior

Text: Gesangbuch, Münster, 1677; tr. Joseph A.
Seiss, 1823-1904
Music: Silesian folk tune, 19th c./
arr. Anders Öhrwall, 1932-2012

Jesus Christ the Apple Tree

Text: from the collection of Joshua Smith
(1784)
Music: Elizabeth Poston (1967)
© 1967, Banks Music Publications
All right reserved.

O Come, All Ye Faithful

Text: attr. John Francis Wade, 1711-1786;
tr. Frederick Oakeley, 1802-1880,
sts. 1, 3-4; tr. unknown, st. 2
Music: John Francis Wade/arr. D. Willcock,
1919-2015

The Wexford Carol

Irish Traditional
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Worship with Us!

Sunday, December 15

Children's Christmas Program: 9:00 AM

Wednesday, December 18

Worship: 12:15 & 6:30 PM

Lunch: 11:00 AM – Noon

Supper: 5:00 – 6:30 PM

Weekend Worship Times

Saturdays: 5:00 PM

Sundays: 9:00 & 11:00 AM

Christmas Eve

Family Service: 4:00 PM

Candlelight: 7:00 & 11:00 PM

**Thank you for joining us in word and song!
Thank you to all who have given of their time and talents this evening!
Please join us for a cheese and dessert reception following the service.**

MERRY CHRISTMAS!