

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

Lucy Wynard, Senior Pastor

Eric Haitz, Deacon

H. Ashley Hall, Associate Pastor

2650 Farnam Street
Omaha, NE 68131-3616
402-341-7761
www.kmlchurch.org

December 24, 2025

7:00 & 11:00 PM

The Nativity of Our Lord—Christmas Eve

The Power of YES!



PRELUDER

7:00 pm

Kountze Brass

Dan Nesbitt, Carl Eitzen, *trumpet*

Jason Stromquist, Jay Wise, *trombone*

7:00 pm, 11:00 pm

Cellist

Greg Clinton

GATHERING

WELCOME AND ANNOUNCEMENTS

(rise in body or spirit)

CONFSSION AND FORGIVENESS

L Blessed be the holy Trinity, \dagger one God,
whose home is heaven and earth, whose salvation is sure.

C Amen.

P Trusting in God's steadfast love and faithfulness, let us confess our sin.

Silence is kept for reflection.

L Reconciling God,

C we yearn for your presence to transform our grief, pain, and despair.
We confess that we have not always prepared room in our hearts for your love;
we have not always recognized your presence among us;
we have not always embraced your message of peace.

Silence is kept for reflection.

L Healing God,

C We cry out, weary with the burden of violence, oppression, and fear.
We confess our failure to make room for those seeking refuge;
our participation in violent systems that harm your innocent ones;
our reluctance to embody your good news.

L Emmanuel, God with us,

C Be born in us today and teach us to sing the joyful song of your salvation. Amen.

L God's grace upon grave flows over you. \dagger Christ's presence redeems the whole creation. Your sins are forgiven. Let the earth rejoice and be glad!

C Amen.

PROCESSIONAL HYMN

Oh Come, All Ye Faithful

ELW 283 vs. 1-3

1 O come, all ye faithful,
joyful and triumphant!
O come ye, O come ye to Bethlehem;
come and behold him,
born the king of angels:

Refrain

O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord!

2 The highest, most holy,
light of light eternal,
born of a virgin, a mortal he comes;
Son of the Father
now in flesh appearing! *Refrain*

3 Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above!
Glory to God
in the highest: *Refrain*

Text: attr. John Francis Wade, 1711-1786;
tr. Frederick Oakeley, 1802-1880, sts. 1, 3-4; tr. unknown, st. 2

APOSTOLIC GREETING

□ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
□ And also with you.

HYMN OF PRAISE

Hark! The Herald Angels Sing

ELW 270 vs. 1 & 3

1 Hark! The herald angels sing,
"Glory to the newborn king;
peace on earth, and mercy mild,
God and sinners reconciled."
Joyful, all you nations, rise;
join the triumph of the skies;
with angelic hosts proclaim,
"Christ is born in Bethlehem!"

3 Hail the heav'n-born Prince of peace!
Hail the Sun of righteousness!
Light and life to all he brings,
ris'n with healing in his wings.
Mild he lays his glory by,
born that we no more may die,
born to raise each child of earth,
born to give us second birth. *Refrain*

Refrain

Hark! The herald angels sing,
"Glory to the newborn king!"

Text: Charles Wesley, 1707-1788, alt.

PRAYER OF THE DAY

□ Almighty God,
□ you made this holy night shine with the brightness of the true Light. The shepherds were so afraid - and sometimes we are too. Grow our curiosity greater than our fears, and our faith greater than our doubts; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

WORD

(sit)

FIRST READING

Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

L Word of God, Word of Life.

C Thanks be to God.

(rise in body or spirit)

GOSPEL ACCLAMATION

O Come, O Come Emmanuel

ELW 257 vs. 7 & 8

**7 O come, O King of nations, come,
O Cornerstone that binds in one:
refresh the hearts that long for you;
restore the broken, make us new. *Refrain***

**8 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear. *Refrain***

Refrain

**Rejoice! Rejoice! Emmanuel
shall come to you, O Israel.**

Text: Psalterium Cantionum Catholicarum, Köln, 1710; tr. composite
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

L The Holy Gospel according to St. Luke.

C Glory to you, O Lord!

THE CHRISTMAS GOSPEL, Part 1

Luke 2:1-7

God's greatest gift comes as a baby in a manger.

In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

1 Angels we have heard on high,
sweetly singing o'er the plains,
and the mountains in reply,
echoing their joyous strains.

Refrain

Gloria in excelsis Deo;
gloria in excelsis Deo.

2 Shepherds, why this jubilee?
Why your joyous strains prolong?
What the gladsome tidings be
which inspire your heav'nly song? *Refrain*

3 Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ the Lord, the newborn king. *Refrain*

Text: French carol; tr. H. F. Hemy, The Crown of Jesus Music, 1864

THE CHRISTMAS GOSPEL, Part 2

Luke 2:8-20

Angels announce the "good news of great joy" and proclaim God's blessing of peace.

In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!" ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

¶ The Gospel of the Lord.

¶ Praise to you, O Christ.

(sit)

SERMON

Pastor Wynard

(rise in body or spirit)

HYMN OF THE DAY

Go Tell It on the Mountain

ELW 290

Refrain

Go tell it on the mountain,
over the hills and ev'rywhere;
go tell it on the mountain
that Jesus Christ is born!

1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light. *Refrain*

2 The shepherds feared and trembled
when, lo, above the earth
rang out the angel chorus
that hailed our Savior's birth. *Refrain*

3 Down in a lonely manger
the humble Christ was born;
and God sent us salvation
that blessed Christmas morn. *Refrain*

THE NICENE CREED

¶ God has made us God's people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

¶ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

* Or "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

THE PRAYERS OF THE CHURCH

The leader leads the prayers for the church, the world, and all of creation. At the end of each petition the pastor will say "Hear us, O God." and you may respond with "Your mercy is great."

Response: ¶ Hear us, O God.

¶ Your mercy is great.

THE CHRISTMAS PEACE IS SHARED

L The peace of Christ be with you always.
C And also with you.

MEAL

(*sit*)

THE OFFERING IS RECEIVED

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. You may use the QR code scanner on your smart phone to give online or mail in your offering or donate online. Thank you!



THE TABLE IS PREPARED

OFFERTORY ANTHEM

7:00 pm

Christmas Night

by Kim André Arnesen

1 We see a light, on Christmas night,
and see, a path now opens wide!
The lost, the stranger calls to us:
the wounded heart so needs us now.
Alive to love, the angels' song,
we'll travel where love leads.
Long locked away, our deepest song
now dances like a child.
We see a light, this joyful Christmas night.

2 Then faith awakes, on Christmas night,
and we become love's answering voice!
The water flows, the mountains move,
we see much more than ruined lives.
Alive to love, the angels' son,
we'll travel where love leads.
Long locked away, our deepest song
now dances like a child.
Our faith awakes, this star-fire Christmas night.

3 Let hope arise this Christmas night,
our hearts made great by love's new dawn!
A boundless love, a singing light,
that fills and touches all earth's lives!
Alive to love, the angels' song,
we'll travel where love leads.
Long locked away, our deepest song
now dances like a child.
Let hope arise, this love-lit Christmas night.

11:00 pm

Greg Clinton, *cello*

(rise in body or spirit)

OFFERTORY HYMN

What Feast of Love

ELW 487 vs 1 & 3

1 What feast of love is offered here,
what banquet come from heaven?
What food of everlasting life,
what gracious gift is given?
This, this is Christ the king,
the bread come down from heaven.
Oh, taste and see and sing!
How sweet the manna given!

3 What wine of love is offered here,
what crimson drink from heaven?
What stream of everlasting life,
what precious blood is given?
This, this is Christ the king,
the sweetest wine of heaven.
Oh, taste and see and sing!
The Son of God is given!

Text: Delores Dufner, OSB, b. 1939

Text © 1993 Delores Dufner, OSB. Published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved.

OFFERING PRAYER

L God of glory,
C great are your wonders and many are the blessings you give. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.

HOLY COMMUNION

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

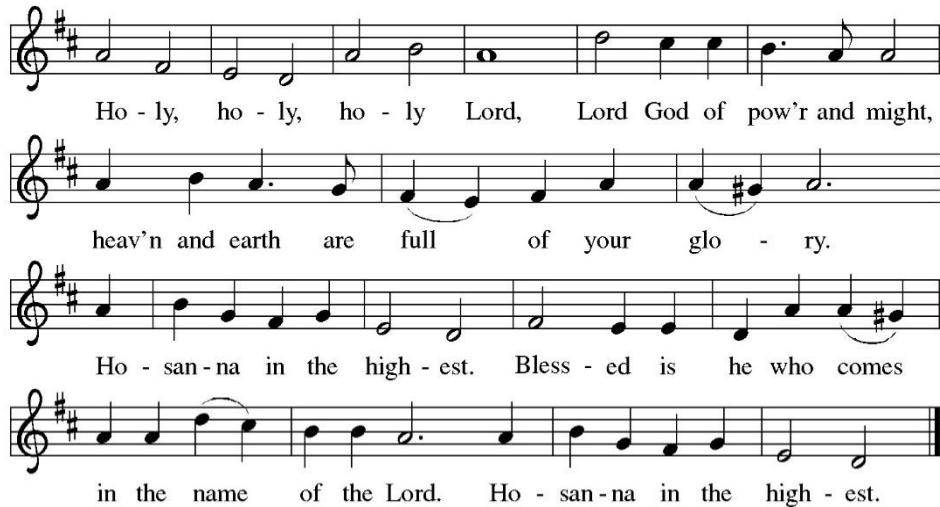
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR THE INCARNATION OF OUR LORD

L It is indeed right, our duty and our joy,
... we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

L Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

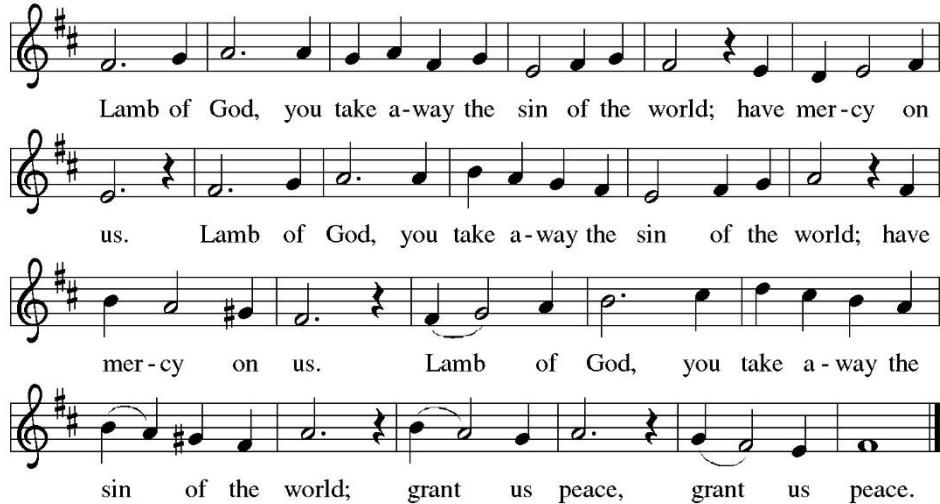
C Our Father, who art in heaven,

hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

L Come to the feast of joy!
C God in flesh is now appearing.

DISTRIBUTION

All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You who feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy. The form of distribution is intinction: you will receive the consecrated bread and then you may dip the bread into the wine. Gluten free bread is available upon request. If you cannot or choose not to receive the wine, know that the sacrament and God's promised forgiveness are complete in either element.

1 O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light.
The hopes and fears of all the years
are met in thee tonight.

2 For Christ is born of Mary,
and, gathered all above
while mortals sleep, the angels keep
their watch of wond'ring love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the king,
and peace to all the earth!

3 How silently, how silently
the wondrous gift is giv'n!
So God imparts to human hearts
the blessings of his heav'n.
No ear may hear his coming;
but, in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

4 O holy child of Bethlehem,
descend to us, we pray;
cast out our sin, and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
oh, come to us, abide with us,
our Lord Immanuel!

Text: Phillips Brooks, 1835-1893

1 It came upon the midnight clear,
that glorious song of old,
from angels bending near the earth
to touch their harps of gold:
"Peace on the earth, good will to all,
from heav'n's all-gracious king."
The world in solemn stillness lay
to hear the angels sing.

2 Still through the cloven skies they come
with peaceful wings unfurled,
and still their heav'ly music floats
o'er all the weary world.
Above its sad and lowly plains
they bend on hov'ring wing,
and ever o'er its babel sounds
the blessed angels sing.

3 And you, beneath life's crushing load,
whose forms are bending low,
who toil along the climbing way
with painful steps and slow:
look now, for glad and golden hours
come swiftly on the wing;
oh, rest beside the weary road
and hear the angels sing!

4 For lo! The days are hast'ning on,
by prophets seen of old,
when with the ever-circling years
shall come the time foretold,
when peace shall over all the earth
its ancient splendors fling,
and all the world give back the song
which now the angels sing.

Text: Edmund H. Sears, 1810-1876

1 Love has come—a light in the darkness!
Love shines forth in the Bethlehem skies.
See, all heaven has come to proclaim it;
hear how their song of joy arises:
Love! Love! Born unto you, a Savior!
Love! Love! Glory to God on high.

2 Love is born! Come, share in the wonder.
Love is God now asleep in the hay.
See the glow in the eyes of his mother;
what is the name her heart is saying?
Love! Love! Love is the name she whispers;
Love! Love! Jesus, Immanuel.

3 Love has come and never will leave us!
Love is life everlasting and free.
Love is Jesus within and among us.
Love is the peace our hearts are seeking.
Love! Love! Love is the gift of Christmas;
Love! Love! Praise to you, God on high!

Words by Ken Bible, Music by French Carol Melody, attr. to Saboly, 17th c. © 1996 LNW hymns.com (ASCAP) (admin. by Music Services, Inc.). All rights reserved. Used by permission.

(rise in body or spirit)

BLESSING

PRAYER AFTER COMMUNION

L Incarnate God,

C you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

CANDLE LIGHTING

CANDLE LIGHT HYMN

Silent Night, Holy Night

ELW 281

1 **Silent night, holy night!**
All is calm, all is bright
round yon virgin mother and child.
Holy Infant, so tender and mild,
sleep in heavenly peace,
sleep in heavenly peace.

2 **Silent night, holy night!**
Shepherds quake at the sight;
glories stream from heaven afar,
heav'nly hosts sing, alleluia!
Christ, the Savior, is born!
Christ, the Savior, is born!

3 **Silent night, holy night!**
Son of God, love's pure light
radiant beams from your holy face,
with the dawn of redeeming grace,
Jesus, Lord, at your birth,
Jesus, Lord, at your birth.

Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885

THE GOSPEL OF THE INCARNATION

John 1:1-5, 9-14

*The congregation will turn and face the reader as the Gospel is read
from the center of the nave. Listen in wonder and awe.*

□ This is good news of great joy.

□ **Glory to God in the highest.**

SENDING

BLESSING

¶ May God Most High bless you with courage, as you seek the YES within you;
May God the Christ be born again in every risk you take for the sake of the world;
And may God the Holy Spirit + remind you, again and again, that you are never alone,
and that you are loved beyond measure.

THREE-FOLD AMEN

HYMN

Joy to the World

ELW 267 vs. 1, 2, 4

1 Joy to the world, the Lord is come!
Let earth receive her king;
let ev'ry heart prepare him room
and heav'n and nature sing,
and heav'n and nature sing,
and heav'n, and heav'n and nature sing.

2 Joy to the earth, the Savior reigns!
Let all their songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.

4 He rules the world with truth and grace
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Text: Isaac Watts, 1674-1748

DISMISSAL

¶ Glory to God in the highest!
¶ And peace to God's people on earth!

¶ Go in joy. Embody God's redeeming grace.
¶ Thanks be to God.

POSTLUDE

7:00 pm

Kountze Brass

Dan Nesbitt, Carl Eitzen, *trumpet*
Jason Stromquist, Jay Wise, *trombone*

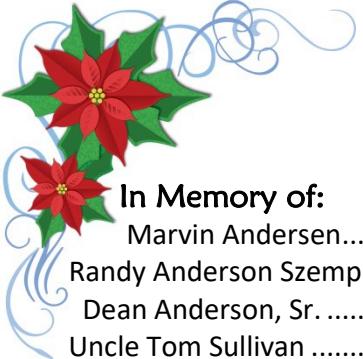
7:00 pm, 11:00 pm

Cellist

Greg Clinton



From Sundays and Seasons.com. ©2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006828. Reprinted under OneLicense.net #A-705181. New Revised Standard Version Updated Edition Bible, ©2021, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Evangelical Lutheran Worship ©2006 Augsburg Fortress. All Creations Sings ©2020 Augsburg Fortress, an imprint of 1517 Media. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26828. © Church Anew. Used with Permission.



Poinsettias are Given to the Glory of God...

In Memory of:

Marvin Andersen given by Kay, Erik, & Kathe
Randy Anderson Szemplenski given by mother, Darlene Anderson
Dean Anderson, Sr. given by wife, Darlene Anderson
Uncle Tom Sullivan given by Brett, Jack, & Grandma Kathe Bailey
Grandma Marge Sullivan given by Brett, Jack, & Grandma Kathe Bailey
Grandma Jane Bailey given by Brett, Jack, & Grandma Kathe Bailey
loved ones given by Dean Bard
Ruth & Russell Bonneau given by Karen and Shirley Bonneau
loved ones given by Karen and Shirley Bonneau
family given by the Callies, Green, & Ray families
David & Lois Carlsen given by the Carlsen, Campbell, & Jones families
Viggo & Viola Carlsen given by the Carlsen, Campbell, & Jones families
Floyd & Alice Chase given by the Carlsen, Campbell, & Jones families
husband, Dwaine given by Ellie Carlson
loved ones given by Ellie Carlson
Lawrence & Marion Cooke given by Warren Cooke
Irma Thraen given by Trish Daffer
Patricia Grow given by Trish Daffer
Josephine Gow given by Trish Daffer
Carey Grow given by Trish Daffer
Dorothy Danigole given by Trish Daffer
Eileen Burk-Sullivan given by Trish Daffer
Tim Daugherty given by his family
Ralph given by Janet Diggins
Joan Nelson given by Janet Diggins
Barb Chrisman given by Janet Diggins
Elaine given by David Drickey
Kelcey Renae Fike given by Mary Jo Fike & family
Randall S Fike given by Mary Jo Fike & family
father, Rocco given by Caleb Fili and Sarah Kellams
Eugene, Mildred, and Sharon Fonda given by William Fonda
parents, Anne & Charles Forslund given by daughter, Christine Forslund
Hannah Rief given by grandparents, Leigh & Vicki Freeman
our parents given by Leigh & Vicki Freeman
Rick Thomas given by Leigh & Vicki Freeman

Joyce E. Hahngiven by Wayne Hahn & family
Stan & Mary Jane Hansengiven by Len & Janice Hansen
Ben & Lorine Nelsongiven by Len & Janice Hansen
Mother, Tammy Powellgiven by Matt & Megan Hansen & family
Aunt Jane Finleygiven by Matt & Megan Hansen & family
Sister and aunt, Elaine Dickeygiven by The Hansen family
Father and grandfather, George Pickinpaughgiven by The Hansen family
Jeff Helgenbergergiven by Cathy Helgenberger and family
our parents and grandparentsgiven by Scott & Ruth Henneman
our parentsgiven by Duane & Penny Hovendick
loved onesgiven by Duane & Penny Hovendick
Byron, Elizabeth, & Janet Woodhull; Norris, Evelyn, Brian Jacobsongiven by Steve & Karen Jacobson
Debby Englergiven by Steve & Karen Jacobson
Kenneth Trottergiven by wife, Joan Jacobson-Trotter
loved onesgiven by the Jenses, Muchmore, and Luczynski families
JA & Bernetta Johnsongiven by Mary Jo Fike
our parents, Geri Laney and Carol Olsongiven by Ken & Linda Johnson
Sandy Johnsongiven by Curt Johnson family
grandparentsgiven by Bruce & Barbara Nissen
Ruth Nielsengiven by Bruce & Barbara Nissen
Lola Reedgiven by Reed Groenjes family
Hannah Riefgiven by her parents and siblings Rief
Rev. Dr. Olaf Roynesdalgiven by his children & grandchildren Roynesdal
Marjean Sackgiven by Norm Sack
Margaret Sackgiven by Norm Sack
Barbara Saklargiven by Tracey Saklar and Kris Placzek families
Charles & Augusta Laushmangiven by Tracey Saklar and Kris Placzek families
Joy Beaversgiven by Tracey Saklar and Kris Placzek families
Chris & Nadine Saklargiven by Tracey Saklar and Kris Placzek families
Lee Sealergiven by Judy Sealer
George & Corky Boonstragiven by Paul Sum family
Carl & Dean Sumgiven by Paul Sum family
M Eugene & Barbara Tollefsongiven by David Tollefson
Noel Tollefsongiven by David Tollefson
Wayne Tollefsongiven by David Tollefson
Don Wichertgiven by wife, Vickie
our parentsgiven by Dan & Karen Wolf
Bill & Joanne Wormgiven by the Worm, Jones, McLaren, and Carreto families
CPL Jeremy Jonesgiven by the Worm, Jones, McLaren, and Miranda Carreto families

In Honor of:

all of the Kountze Pastors, Staff, and Volunteers..... given by Debbie Bogue
our new grandsons, Johnathan & Connor..... given by Grandma & Papa Campbell
our children, Charlie, Nicole & Jacob..... given by Chuck & Janet Campbell
our children and grandchildren given by Ken & Linda Johnson
our children and grandchildren given by Scott & Ruth Henneman

Love Gift by:

given by Megan Hansen
given by Bob & Jacque Johnson
given by Jenni Toebben

If you would like to take a poinsettia home, you may pick it up after the 10:00 AM
Christmas Day service or during the week from 8:30 AM – 4:00 PM until they are gone.
The office will be closed on December 26. Please enter through the church office doors.

