

KOUNTZE MEMORIAL LUTHERAN CHURCH

A CITY-WIDE CHURCH WITH A WORLD-WIDE MINISTRY

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www.kmlchurch.org

July 25, 2026

2:00 PM

ORDINATION of KAITLYNNE LARSON



Because all of its baptized members share in Christ's ministry of love and service, the church equips and supports them for their ministries in the world. Within this context of ministry, the church calls some of its baptized members for specific ministries.

Within the people of God and for the sake of the gospel ministry entrusted to all believers, God has instituted the office of ministry of word and sacrament. In the service of Ordination, the church entrusts this office to those who have accepted the church's call and sends them into this ministry.

GATHERING

PRELUDE

Mark Jones, organ

(rise in body or spirit)

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity ✠ one God, whose compassion endures forever.

C Amen.

P Let us confess our sin to God.

Silence is kept for reflection.

P Compassionate God,

C we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.

C Amen.

1. Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.
2. We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.
3. Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.
4. Not in the dark of buildings confining,
not in some heaven, light years away—
here in this place the new light is shining,
now is the kingdom, and now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

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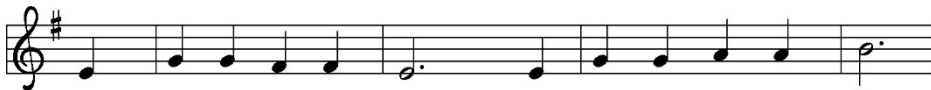
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APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

☞ Almighty and merciful God,

☞ **you built your church on the foundation of the apostles and prophets, and you instituted the office of the ministry of word and sacrament so that the apostolic and prophetic work might continue throughout the ages. Grant that Kaitlynne Rose Larson, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

(please be seated)

FIRST READING

Isaiah 42:5-9

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the Lord; that is my name; my glory I give to no other, nor my praise to idols. ⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

☞ The word of the Lord.

☞ **Thanks be to God.**

PSALM 121

I lift up my eyes to the hills—
from where will my help come?

² My help comes from the Lord,
who made heaven and earth.

³ He will not let your foot be moved;
he who keeps you will not slumber.

⁴ He who keeps Israel
will neither slumber nor sleep.

⁵ The Lord is your keeper;
the Lord is your shade at your right hand.

⁶ The sun shall not strike you by day
nor the moon by night.

⁷ The Lord will keep you from all evil;
he will keep your life.

⁸ The Lord will keep
your going out and your coming in
from this time on and forevermore.

SECOND READING

Ephesians 4:4-16

There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ's gift. ⁸ Therefore it is said, "When he ascended on high, he made captivity itself a captive; he gave gifts to his people."

⁹ (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ He himself granted that some are apostles, prophets, evangelists, pastors and teachers ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us

come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming; ¹⁵ but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

P The word of the Lord.

G Thanks be to God.

(rise in body or spirit)

GOSPEL ACCLAMATION

P Alleluia!

G Alleluia. Lord to whom shall we go?
You have the words of eternal life. Alleluia!

P The Holy Gospel according to St. Mark.

G Glory to you, O Lord.

HOLY GOSPEL

Mark 6:30-44

The apostles gathered around Jesus and told him all that they had done and taught. ³¹ He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things. ³⁵ When it grew late, his disciples came to him and said, "This is a deserted place, and the hour is now very late; ³⁶ send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." ³⁷ But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸ And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." ³⁹ Then he ordered them to get all the people to sit down in groups on the green grass. ⁴⁰ So they sat down in groups of hundreds and of fifties. ⁴¹ Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to his disciples to set before the people, and he divided the two fish among them all. ⁴² And all ate and were filled, ⁴³ and they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ Those who had eaten the loaves numbered five thousand men.

P The Gospel of the Lord.

G Praise to you, O Christ.

(please be seated)

SERMON

Rev. Jaime Dubon

1. "I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2. "I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" *Refrain*

3. "I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" *Refrain*

Text: Daniel L. Schutte, b. 1946
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PRESENTATION OF THE CANDIDATE FOR ORDINATION

- ☐ I present for ordination to the ministry of word and sacrament Kaitlynn Larson, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through ELCA Global Mission to the Evangelical Lutheran Church in Colombia (IELCO).
- ☑ Thanks be to God.

(please be seated)

ADDRESS AND QUESTIONS

- ☐ All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying of hands and by prayer.

A reading from John:

Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."
(John 20:21-23)

A reading from Matthew/Una lectura de Mateo:

Jesus said/Jesús dijo,
"All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Corinthians:

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Corinthians 11:23-26)

- ☐ Before almighty God, to whom you must give account, and in the presence of this assembly, I ask: Will you assume this office, believing that the church's call is God's call to the ministry of word and sacrament?

Response: I will, and I ask God to help me.

The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles', the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore preach and teach in accordance with the holy scriptures and these creeds and confessions?

Response: I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace? Will you pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Response: I will, and I ask God to help me.

Will you give faithful witness in the world through word and deed, that God's love may be known in all that you do?

Response: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

☩ Amen.

(please be seated)

PRAYERS OF INTERCESSION

- L** With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

For the holy catholic church, that, filled with your love, it may hunger for truth and thirst after righteousness: God of mercy,

☩ hear our prayer.

- L** For all members of the church, that they may serve you in true and godly lives: God of mercy,

☩ hear our prayer.

- L** For Kaitlynne Larson, called to the ministry of word and sacrament in the church, that, sustained by your Holy Spirit, she may carry out this ministry with joy and a spirit of bold trust, serve your people, build up your church, and glorify your name: God of mercy,

☩ hear our prayer.

- L** For all ministers of word and sacrament; for all ministers of word and service; for Scott, John, and Yehiel, our bishops; that, together with all those responsible for the care and nurture of your people, they may support one another in serving Christ: God of mercy,

☩ hear our prayer.

- L** For the peace of the church, that our divisions may be overcome, so that, united in Christ, we may serve the world and bear witness to the good news: God of mercy,

☩ hear our prayer.

- L** For the mission of the church, that in faithful witness it may proclaim the gospel and in humble love serve all in need; we pray especially for the Evangelical Lutheran Church in Columbia (IELCO) and Bishop John Rojas; for the Lutheran World Federation; and for our partners at the American Church in Berlin, ELCA Wittenberg Center, and St. Thomas Church, Leipzig, Germany: God of mercy,

☩ hear our prayer.

- L** For the nations of the world and their leaders, that they may work for justice and promote the dignity and freedom of every person: God of mercy,

☩ hear our prayer.

L For the whole creation, that everything you have made may fulfill your purpose and that we may exercise care for your diverse gifts: God of mercy,

C **hear our prayer.**

L For the poor, the persecuted, the sick, the lonely, the forgotten, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected: God of mercy,

C **hear our prayer.**

L For the glorious company of all the saints, those who have died in faith and those who live in certain hope, we praise you. That their witness may give us courage until the day of Jesus Christ: God of mercy,

C **hear our prayer.**

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C **Amen.**

HYMN OF INVOCATION

Creator Spirit, Heavenly Dove

ELW 578

stanzas 1 & 3

1 **Creator Spirit, heav'nly dove,
descend upon us from above;
with graces manifold restore
your creatures as they were before.**

3 **In you, with graces sevenfold,
we God's almighty hand behold;
while you with tongues of fire proclaim
to all the world God's holy name.**

Text: Rhabanus Maurus, 776-856; tr. composite

THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P Holy God, holy and mighty, holy and immortal, we bless you for your infinite love in Christ our Lord, in whom we have redemption and forgiveness of sins according to the riches of his grace. We thank you that by his death your Son overcame death, and that, raised by your mighty power, he gives us new life. We praise you that, having ascended into heaven, Christ pours out his gifts abundantly on the church, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip your people for their work of ministry for building up the body of Christ.

(laying on of hands)

Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon Kaitlynne and fill her with the gifts of grace for the ministry of word and sacrament. Bless your servant's proclamation of your word and administration of your sacraments, so that your church may be gathered for praise and strengthened for service. Make Kaitlynne a faithful pastor, patient teacher, and wise counselor. Grant that in all things she may serve without reproach, that your people may be renewed and your name be glorified in the church; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☞ Amen.

(please be seated)

GIVING OF A STOLE

- ☞** Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (Matthew 11:28-30)

CHARGE

- ☞** Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (1 Timothy 6:11-12)

And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God, obtained with the blood of God's own Son. (Acts 20:28)

And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (1 Peter 5:2-4)

And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (1 Corinthians 4:1-2)

Kaitlynne, care for God's people, bear their burdens, and do not betray their confidence. So discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope. Witness faithfully in word and deed to all people. Give and receive comfort as you serve within the church. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

BLESSING

- ☐ The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

☑ Amen.

(rise in body or spirit)

ACCLAMATION BY THE ASSEMBLY

- ☐ Will you, assembled as the people of God and speaking for the whole church, receive Kaitlynn Larson as messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation? Will you regard him as a servant of Christ?
- ☑ We will, and we ask God to help us.
- ☐ Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?
- ☑ We will, and we ask God to help us.
- ☐ Let it be acclaimed that Kaitlynn Larson is a called and ordained minister of word and sacrament in the church of Christ. Kaitlynn has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.
- ☑ Amen. Thanks be to God.

PEACE

- ☐ The peace of Christ be with you always.
- ☑ And also with you.

MEAL/CENA

(please be seated)

THE OFFERING IS RECEIVED

We glorify God in our giving. Our offering is an act of worship that makes the ministries of this church possible. We encourage everyone to give. If you are visiting with us today, please do not feel obligated to participate in this portion of worship. If you would like, use the QR code scanner on your smart phone to give online or place your offering in the plates that are located at the entrances to the Sanctuary. For those of you watching through our media outlets, if you are able, please mail in your offering or donate online. Thank you!



THE TABLE IS PREPARED

OFFERTORY ANTHEM

Mark Jones, organ

(rise in body or spirit)

OFFERTORY HYMN

Lord, Let My Heart Be Good Soil

ELW 512

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final staff ends with a double bar line.

Text: Handt Hanson, b. 1950

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OFFERING PRAYER/ ORACIÓN

P Let us pray,
Holy God, gracious and merciful, you bring
forth food from the earth and nourish your
whole creation. Turn our hearts toward
those who hunger in any way, that all may
know your care; and prepare us now to feast
on the bread of life, Jesus Christ, our Savior
and Lord.

C Amen

Oremos,
Dios Santo, lleno de gracia y misericordia,
tú nos brindas los frutos de la tierra y
alimentas toda tu creación. Vuelve nuestros
corazones hacia aquellos que sufren hambre
de diferentes formas, para que todos
conozcan de tus cuidados; y prepáranos
ahora para participar del banquete del pan de
vida, Jesucristo, nuestro Señor y Salvador.
Amén.

THE GREAT THANKSGIVING/GRAN PLEGARIA EUCARÍSTICA

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

El Señor sea con ustedes.

Y también contigo.

Elevemos los corazones.

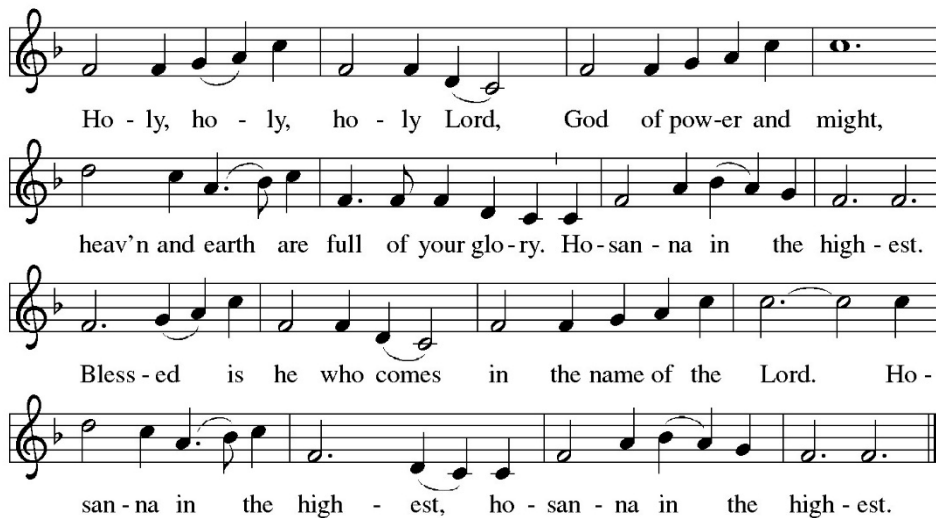
El Señor los elevemos

Demos gracias al Señor nuestro Dios.

Es justo darle gracias y alabanza.

En verdad es digno, justo y saludable que en todo tiempo y en todo lugar te demos gracias y alabanza, todopoderoso y misericordioso Dios, por nuestro Salvador Jesucristo; quien en el primer día de la semana triunfó sobre la muerte y la tumba, y por su gloriosa resurrección nos abrió el camino de la vida eterna. Así pues, con los coros de los ángeles, con la iglesia en la tierra y las huestes en el cielo, alabamos tu nombre y nos unimos a su himno eterno:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE/ PLEGARIA EUCARISTICA

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C **Christ has died.**
Christ is risen.
Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood

Verdaderamente tú eres santo, todopoderoso y misericordioso Dios. Tú eres santísimo, y grande es la majestad de tu gloria.

De tal manera amaste al mundo que diste a tu propio Hijo, para que todos los que crean en él no perezcan sino que tengan vida eterna.

Te damos gracias por su venida a este mundo para cumplir por nosotros tu santa voluntad y para obtener todo lo necesario para nuestra salvación.

La noche en que fue entregado, Nuestro Señor Jesús tomó pan y dio gracias; lo partió y lo dio a sus discípulos, diciendo: Tomen y coman; esto es mi cuerpo, dado por ustedes. Hagan esto en memoria mía.

De igual manera, después de haber cenado, tomó la copa, dio gracias y la dio a beber a todos, diciendo: Esta copa es el nuevo pacto en mi sangre, derramada por ustedes y por todo el mundo para el perdón del pecado. Hagan esto en memoria mía.

Pues cada vez que comemos de este pan y bebemos de esta copa, proclamamos la muerte del Señor, hasta que vuelva.

Cristo ha muerto.
Cristo ha resucitado.
Cristo vendrá de nuevo.

Recordando, por tanto, su mandato, su pasión y muerte que da vida, su gloriosa resurrección y ascension y la promesa de su segunda venida, te damos gracias, Dios Padre todopoderoso, no como debemos, sino como podemos; misericordiosamente te pedimos que aceptes nuestra Alabanza y acción de gracias, y que bendigas con tu

of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

Palabra y tu Espíritu Santo, a nosotros tus siervos, y a estos tus dones del pan y el vino, para que nosotros y todos los que compartimos el cuerpo y la sangre de Cristo seamos llenos de bendiciones y Gracia celestiales, y que recibiendo el perdón de los pecados, seamos capaces de vivir como tu pueblo santo y recibamos nuestra herencia con todos tus santos.

A ti, oh Dios, Padre, Hijo y Espíritu Santo, sea todo honor y gloria en tu santa Iglesia ahora y siempre.

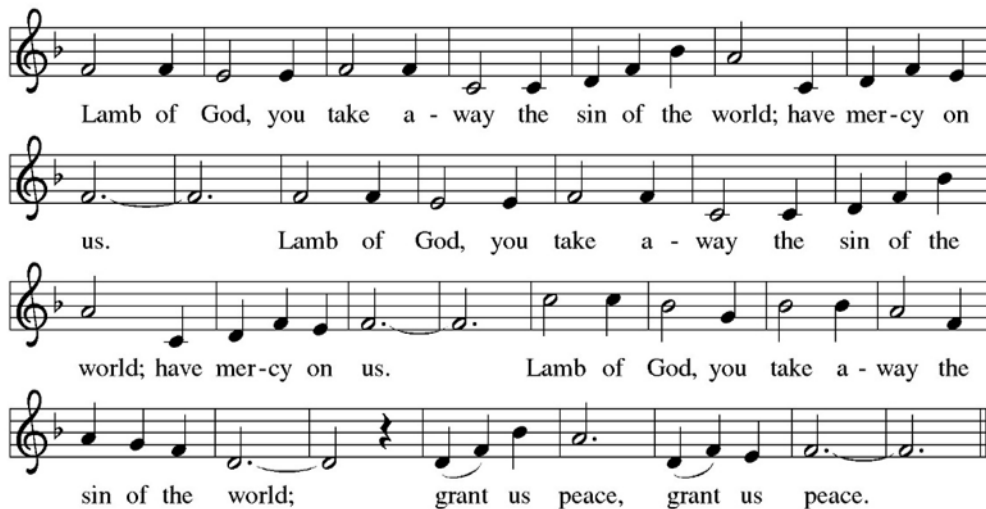
Amén.

THE LORD'S PRAYER/ PADRE NUESTRO

☒ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Padre nuestro que estás en los cielos, santificado sea tu nombre; venga a nosotros tu Reino; hágase tu voluntad, así en la tierra como en el cielo; el pan nuestro de cada, dánoslo hoy; y perdónanos nuestras deudas, así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en tentación; más líbranos del mal; porque tuyo es el reino, el poder y la gloria por los siglos de los siglos. Amén.

AGNUS DEI



INVITATION TO COMMUNION/ INVITACIÓN A LA COMUNIÓN

☐ Come to the banquet, for all is now ready. Vengan a la mesa, la cena está lista.

(sit)

THE DISTRIBUTION

*All baptized Christians who confess Jesus Christ as Lord and his Real Presence in, with and under the bread and wine, are welcome to the Lord's Supper. We believe that this is the Lord's table and is he who invites you. So you who are strong in faith, come with gratitude. You who feel weak in faith, come to be strengthened. And you who feel you have no faith, come so that the God of steadfast love will touch your heart with hope and joy. **The form of distribution is intinction: you will receive the consecrated bread and then you may dip the bread into the wine.** Gluten free bread is available upon request. If you cannot or choose not to receive the wine, know that the sacrament and God's promised forgiveness are complete in either element.*

Refrain

- One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.**
- 1. Gentile or Jew, servant or free,
woman or man, no more. *Refrain***
- 2. Many the gifts, many the works,
one in the Lord of all. *Refrain***
- 3. Grain for the fields, scattered and grown,
gathered to one for all. *Refrain***

Text: John Foley, SJ, b. 1939
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*Let Us Go Now to the Banquet/Vamos todos al banquete**Refrain*

**Let us go now to the banquet,
to the feast of the universe.
The table's set and a place is waiting;
come, ev'ryone, with your gifts to share.**

- 1 I will rise in the early morning;
the community's waiting for me.
With a spring in my step I'm walking
with my friends and my family. *Refrain***
- 2 God invites all the poor and hungry
to the banquet of justice and good
where the harvest will not be hoarded
so that no one will lack for food. *Refrain***
- 3 May we build such a place among us
where all people are equal in love.
God has called us to work together
and to share ev'rything we have. *Refrain***

Estrillo

**Vamos todos al banquete,
a la mesa de la creación;
cada cual con su taburete
tiene un puesto y una misión.**

- 1 Hoy me levanto muy temprano;
ya me espera la comunidad;
voy subiendo alegre la cuesta,
voy en busca de tu amistad. *Estrillo***
- 2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. *Estrillo***
- 3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. *Estrillo***

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*;
tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
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(rise in body or spirit)

POST-COMMUNION BLESSING/ BENDICIÓN DESPUÉS DE LA COMUNIÓN

PRAYER AFTER COMMUNION ORACIÓN DESPUÉS DE LA COMUNIÓN

P Let us pray,
O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C Amen.

Oremos,
Oh Dios, en esta santa comunión tú nos has recibido en tu presencia, nos has alimentado con palabras de misericordia, y nos has dado de comer en tu mesa. Aún en medio de los afanes de esta vida, danos fuerzas para amarte con todo nuestro corazón, servir a nuestro prójimo con un espíritu de bondad, y honrar la tierra que tú creaste, por Jesucristo nuestro Señor.
Amén.

SENDING/ENVÍO

BLESSING/BENDICIÓN

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

C Amen.

El Señor te bendiga y te guarde. El Señor haga resplandecer su rostro sobre ti y tenga de ti misericordia. El Señor vuelva hacia ti su rostro y ☩ te conceda su paz.
Amén.

RECESSIONAL HYMN

We Are Called

ELW 720

1. Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
To live in the freedom of the city of God.

Refrain

We are called to act with justice,
We are called to love tenderly;
We are called to serve one another,
To walk humbly with God. *Refrain*

2. Come! Open your heart!
Show your mercy to all those in fear!
We are called to be the hope for the hopeless
So hatred and blindness will be no more.
Refrain

3. Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
As sisters and brothers united in love. *Refrain*

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DISMISSAL/ DESPEDIDA

 Go in peace. Share the good news.

 **Thanks be to God.**

Vayan en paz. Compartan las buenas
nuevas.

Demos gracias a Dios.

POSTLUDE

Mark Jones, organ



Please join us in Fellowship Hall for a special reception of sweet & savory selections
from Colombia and other parts of South and Central America.

We are grateful to Pastor Diana Fajardo and her team from
The Tent UMC and San Andreas Iglesia Luterana,
ministries in South Omaha serving a wide diversity of our neighbors.

Worship Leaders:

Presider: Rev. Scott Alan Johnson
Bishop of the Nebraska Synod, ELCA

Preacher: Rev. Jaime Dubon
ELCA Global Mission Director for Latin America and the Caribbean

Kelsey Ellis
Director of Faith Formation, Holy Cross Lutheran Church
Omaha, Nebraska

Rev. Samuel S Fisher
Elder, United Methodist Church
Park City, UT

David Magnuson

Rev. Dr. Robert G. Moore
Pastor in Residence, St. Thomas Church
Leipzig, Germany

Rev. Jan Peterson
Pastor, Augustana and St. Matthew Lutheran Churches
Omaha, Nebraska

Jackie Prados

Karla Sosa

David Wellsandt

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